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la obra d3mo citar manual de escritura acad3mica del discurso referido se centra en el estudio y aplicaci3n de la citaci3n en los trabajos escritos que se elaboran dentro de procesos de formaci3n disciplinar y en 3mbitos profesionales tales como libros art3culos ponencias conferencias entre otros cuyo fin sea divulgar hallazgos y reflexiones en distintas 3reas del conocimiento ilustra sobre la

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este diálogo entre el hagakure y el arte de la guerra nos invita a reflexionar sobre la forma en que japon y china han condensado su saber sobre la figura del guerrero y las diversas formas en que uno debe conducirse por la vida para alcanzar sus objetivos veremos que estos textos poseen muchos puntos en común pero me gustaría remarcar primero que para estos pueblos el guerrero es ante todo un héroe en su origen griego la palabra héroe deriva de eros dios del amor hijo de venus héroe es entonces el amante guerrero su acción tiene como motor al amor y ese sentimiento es pasión y dedicación por lo que hace en cada instante esta es una de las claves para entender ambos textos la pasión impulsa a estos verdaderos artistas sólo eso les permite ser capaces de sacrificar su vida por la causa que creen justa en este sentido todos somos guerreros o deberíamos serlo para el oriental este ser y hacer constituyen un arte ahora bien existen guerreros porque hay competencia cuando dos guerreros compiten por lo mismo se vuelven rivales etimológicamente rival significa el que quiere lo mismo cuando queremos lo mismo y sólo uno puede tenerlo surge entonces el conflicto este conflicto puede ser considerado como un movimiento activo hacia la solución

ante la gran exhibición mediática de las oportunidades y beneficios del emprendimiento y de la economía naranja o economía creativa como fórmula para mejorar vidas en américa latina y el caribe y la decepción el desconcierto o el rechazo fragmentario que este discurso y sus políticas han suscitado en el sector cultural y el sector académico este libro emprende una indagación sobre la realidad de la economía naranja sobre las economías creativas y sobre las modalidades de política pública y de desarrollo que se han venido estableciendo en américa latina como consolidación de ciertas tendencias en lo económico en lo político y en lo cultural que permiten hoy hablar de la hegemonía de un sentido común neoliberal soporte y legitimación de estas propuestas esta indagación se realiza desde el concepto de gestión cultural que articula tres líneas de reflexión y acción la noción sociosemiótica y relacional de cultura como dimensión constitutiva de la vida social el campo de la ciudadanía cultural y los derechos culturales la capacidad de movilizar a las comunidades para que asuman la dimensión cultural como un espacio vital de participación organización y decisión y la sistematización de experiencias como movimiento latinoamericano de gestión social de conocimiento en este libro se aprovecha la construcción conceptual y metodológica de la gestión cultural para interpretar los discursos políticos y modos de gestión que desde cierta cultura económica y desde cierta concepción cultural han hegemonizado el campo de la economía cultural el escrito finaliza a modo de conclusión con la gestión del futuro como inedito viable donde se asume la situación con la que se encontró su escritura la pandemia del sars cov 2 para presentar y valorar un conjunto de interpretaciones sobre este acontecimiento y sus proyecciones de futuro

en la actualidad presenciamos el auge de los populismos de extrema derecha globalmente las redes sociales y la inteligencia artificial se apuntan como instrumentos al servicio de la difusión de los mensajes populistas y de la desinformación la política española no es un caso aislado este libro ofrece respuestas a algunas de las cuestiones más acuciantes en relación con el auge populista cuáles estrategias discursivas utilizan en las redes sociales cómo se combate la desinformación que se difunde qué función puede tener la inteligencia artificial en el crecimiento del voto populista de extrema

derecha este manual intenta dar respuesta a estas cuestiones y a muchas otras que pueden poner en riesgo la democracia tal y como la conocemos hoy en día

esta obra examina cómo la teoría se representa en la práctica profesional e incluye numerosos instrumentos de evaluación ejemplos de casos y otros recursos desarrollados por terapeutas ocupacionales de todo el mundo quienes han identificado nuevas formas de expandir y aplicar este modelo de la práctica

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