

Le Pouvoir Et Le Sacr Chez Les Hadjeray Du Tchad

Heidegger et l'hymne du sacré La Renovation du Shi'isme Ismaélien En Inde Et Au Pakistan Bulletins Et Mémoires de la Société Médicale Des Hôpitaux de Paris Modern Literary Theory and the Ancient Novel Exercices Latins, 2e Partie, Cours Gradue de Themes Et Versions Sur la Syntaxe Muslim Women (RLE Women and Religion) Examination papers Essays in Honor of J.M. Rogers Le sacré et le profane dans les littératures de langue française Reintroducing Marcel Mauss Dictionnaire national ver dictionnaire universel de la langue française Nouveau dictionnaire encyclopédique universel illustré, répertoire des connaissances humaines Déplacements du sacré dans la société moderne Crime and Compensation in North Africa Dictionnaire national ou Dictionnaire universel de la langue française Health and Ritual in Morocco Dictionnaire de la langue française, abrégé par A. Beaujean Panthée: Religious Transformations in the Graeco-Roman Empire Humanistica Lovaniensia Emilio Brito Michel Boivin Marília Futre Pinheiro Michel Guérard Freda Hussain Royal university of Ireland Gülrü Necipoğlu Sonia Zlitni-Fitouri Christian Papilloud Louis Nicolas Bescherelle Jules Troussat Robert Tessier Yazid Ben Hounet Louis Nicolas Bescherelle (aîné) Josep Lluís Mateo Dieste Maximilien Paul Émile Littré Gilbert Tournoy

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grâce à son interrogation incomparablement tenace et incisive sur le sens de l'être la pensée heideggerienne accède à une compréhension du sacré qui semble irréductible à tout autre et qui par son originalité et sa profondeur compte parmi les plus significatives élaborées à notre époque le présent ouvrage étudie le rapport complexe entre cette notion du sacré et les éclaircissements heideggeriens sur le divin et la médiation poétique il s'articule en quatre parties dont la première expose la genèse de l'interprétation heideggerienne du sacré la deuxième partie propose une étude thématique du nouveau lexique que heidegger au contact notamment de la poésie de Holderlin introduit dans sa méditation du sacré la troisième partie entreprend une série de discernements critiques en se laissant instruire par les principaux travaux qui ont examiné explicitement la compréhension heideggerienne du sacré du divin et du poète dans une perspective synthétique la quatrième partie enfin s'efforce de ressaisir l'approche de heidegger par le biais de ce qui la déborde en la faisant dialoguer avec d'autres pensées philosophiques et théologiques marquantes ce qui conduit à considérer entre autres la différence du sacré et du saint dégagé à partir des développements diachroniques de la première partie le triptyque du sacré du divin et du poète structure aussi bien les synchronisations thématiques de la deuxième partie que les discernements critiques fournis par la troisième et il est assumé tout en étant dépassé par les chapitres systématiques de la dernière partie

this french language book is the first to propose a scientific approach to the aga khan's religious thought placing it in its proper perspective by revealing how the aga khan responded to contemporary challenges it will be of interest to both students and scholars of history orientalism and islamic thought and cultures and to anyone interested in south asia or in the fundamental issues of religion and modernity

in the greek world under the roman empire the tradition of rhetorical learning reached its heyday in the second century ad with the cultural movement named as second sophistic despite the emphasis on rhetoric literary culture *latro senso* was also part of it granting a special place to poetics and literary criticism in the wake of this hermeneutical and interdisciplinary approach the papers assembled in this volume explore significant issues which are linked to

the narrative structure of the ancient novel and to the tradition of rhetorical training both envisaged as a web of well constructed narrative devices

the history of islam and the changing role performance of muslim women given the various interpretations of the belief system of islam are described it is the contention of the authors that it is these various interpretations which have given rise to the conflict between the ideal and contextual realities this book also includes papers which investigate the problems of feminism and employment for muslim women as well as the educational and legal aspects of their lives in contemporary islamic society first published in 1984

this reintroduction to the life and work of marcel mauss highlights his coherent and original thought both as an academic and an engaged intellectual of his time since his work regained attention in social sciences in the later 20th century reintroducing marcel mauss also emphasises the progression of research on mauss s thought bringing to light various neglected aspects of his scientific project including his political commitment and writings with a review of the contemporary research on mauss s legacy it offers a fuller understanding of the questions with which he was concerned questions which converged in the challenge of working out alternative ways for a social life that promotes a genuinely social society inspired by socialist and cooperative values it will therefore appeal to scholars of sociology and anthropology with interests in the history and development of sociology and the contemporary importance of classical social theory

as the 21st century began algeria morocco and north sudan launched some much publicised reconciliation policies or in the case of north sudan pacification policies algeria following its clemency policy 1995 and civil concord law 1999 held a referendum in 2005 and subsequently implemented the measures of its charter for peace and national reconciliation this charter is algeria s latest policy aimed at settling the accounts of a murderous decade 1990s between the state and armed islamic groups in morocco an arbitration committee was set up in 1999 followed by the equity and reconciliation commission in 2004 to turn the page on the years of lead a period during the rule of king hassan ii during which state crimes such as torture imprisonment and murder were committed finally in sudan north sudan since 2011 peace negotiations were held in 1989 and a peace process has been ongoing since 2005 with an aim to resolve violent conflicts and war crimes that are shaking darfur and north kordofan at the centre of all these reconciliation and pacification mechanisms lies a practice that has been scarcely studied

monetary compensation for the crimes committed shedding light on this under studied topic from the north african field this volume investigates what meanings can compensation have when it is aimed at repairing crimes is it necessary sufficient or admissible how can it be implemented and accepted by the victims themselves and by society these questions about compensation lead the reader through discussions on the nature of crime punishment reparation reconciliation and the way these concepts were and are now understood in these three north african countries

in health and ritual in morocco j l mateo dieste analyzes the many notions of the body in contemporary morocco and shows how a rich universe of healing systems and rituals conforms to social and historical power relationships

panthée presents a collective reflection relating to the changes that affected the graeco roman empire and over the long term altered its religious landscapes fifty years after the foundation of the series epro the volume aims to avoid the division between the supposedly roman or graeco roman and the oriental by linking the available information relating the different major areas such as the relation between local and global the place of emotions in relation to soteriological and initiatory aspects strategies of integration and negotiation of identities for the first time the leading specialists in every field bring their approaches into contact with one another and jointly construct a picture of practices and conceptual frames which in their diversity and inter action model a religious universe whose complexity will help to understand our modern globalising world panthée propose une réflexion collective sur les mutations qui ont affecté l'empire gréco romain et ont progressivement remodelé ses paysages religieux cinquante ans après la création de la collection des epro ce livre ambitionne de dépasser le clivage entre ce qui serait romain ou gréco romain et ce qui serait oriental en articulant les données disponibles autour de quelques thèmes majeurs comme les jeux d'échelle entre local et universel la place du registre des émotions en relation avec les dimensions sotériologiques et mystériques les stratégies d'intégration et de négociation des identités pour la première fois les meilleurs spécialistes venus de tous les horizons croisent leurs approches et construisent ensemble un tableau des pratiques et des cadres de pensée qui dans leur diversité et dans leur interaction dessinent les contours d'un univers religieux dont la complexité aide à penser le monde moderne de la globalisation

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