

## Nicomachean Ethics Martin Ostwald

Nicomachean Ethics The Structure of Liberty Action and Contemplation Growing Up with Philosophy Camp Though the Fig Tree Does Not Blossom Moral Psychology Christian Ethics and Indian Ethos The Great Art of Government Morality as the End of Philosophy Virtue and the Promise of Conservatism Introduction to Ethics Civility and Its Discontents Frederick Douglass Ethics and Architecture Bioethics Philosophy Reflections on Personhood in the Nichomachean Ethics and the Mencius Common-law Liberty John Wesley's Moral Theology Building a Moral System Aristotle Randy E. Barnett Robert C. Bartlett Claire Elise Katz Ellen Ott Marshall Thomas Nadelhoffer Somen Das Peter Josephson Bockja Kim Bruce Frohnen George B. Wall Christine T. Sistare Peter C. Myers Warren T. Reich Brooke Noel Moore Peter Kenneth Meic James Reist Stoner D. Stephen Long Robert B. Ashmore

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this provocative book outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power

european and north american scholars explore the political philosophy of aristotle with particular attention to questions arising from the politics and the nicomachean ethics

growing up with philosophy camp joins the substantial body of literature that contravenes centuries of thinkers in the history of philosophy who stated emphatically that children either could not or should not engage in philosophical discourse this book differs from the rest of the literature in that it reveals the extraordinary impact of philosophy camps for pre college age students as young as 6 years old through high school often only a week in duration philosophy camp combines the intensity of both summer camp and philosophical dialogue creating a powerful experience for young people who contrary to cynical views of youth today desire intellectual engagement through the chapters by the staff who facilitate discussions a university dean who supported the program and reflections from campers and parents a recurring theme emerges philosophy camps build authentic friendship intellectual community and an increased awareness of self identity yet the chapters display remarkable diversity by connecting the experience of philosophy camp to questions in the history of philosophy philosophy s relationship to artistic creation and the therapeutic value of philosophical discourse

this book charts a course through the equally inadequate options of despair and optimism to a responsible understanding and practice of christian hope

moral psychology historical and contemporary readings is the first book to bring together the most significant contemporary and historical works on the topic from both philosophy and

psychology provides a comprehensive introduction to moral psychology which is the study of psychological mechanisms and processes underlying ethics and morality unique in bringing together contemporary texts by philosophers psychologists and other cognitive scientists with foundational works from both philosophy and psychology approaches moral psychology from an empirically informed perspective explores a wide range of topics from passion and altruism to virtue and responsibility editorial introductions to each section explain the background of and connections between the selections

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

in this insightful study bockja kim evaluates j n findlay s philosophy of religion in order to determine whether it provides a basis for the positive construction of moral philosophy in this effort kim relies heavily on hegel s distinction between bad and true infinity to interpret findlay s philosophical thought kim argues that the significance of findlay s moral philosophy lies in its attempt to construct a method for positive moral reflection by redressing the extreme negative philosophies of transcendentalism and existentialism findlay s philosophy thus effectively counters the negativity of moral skepticism and mysticism both of which tend to neglect moral philosophy and ethics in addition kim explores how findlay s philosophy may promote inter faith dialogue between religious traditions of the east and west philosophers and religious scholars with interests in christianity and buddhism will find this thought provoking work enlightening

in virtue and the promise of conservatism bruce frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour he argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible the tools needed to do that according to frohnen are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood

contributors from philosophy and political science discuss the observation that civility civic virtue tolerance and socio cultural unity have declined while exploring the nature of civil society the conflict between individual liberty and the common good and the role of law and government policy in weaving the threads of the social fabric from publisher description

an intellectual portrait of the iconic 19th century slave and abolitionist who took the lead in applying the founders doctrine of natural rights to the plight of african americans reveals how douglass s vision still guides contemporary liberalism

extracted from the 5 volume encyclopedia of bioethics this book takes a look at the concentrated look at the legal social moral and health related issues surrounding sex and reproduction

in an ere as morally confused as ours stoner argues we at least ought to know what we ve abandoned or suppressed in the name of judicial activism and the modern rights oriented constitution having lost our way perhaps the common law in its original sense provides a way back a viable alternative to the debilitating relativism of our current age

the public theology of the wesleyan tradition is best understood as moral theology rather than as philosophical and applied ethics long asserts that the ethical nature of the wesleyan tradition can be best understood using the frame of moral theology stemming from the virtue tradition particularly the work of thomas aquinas this recognizes that the gathering of the faithful for the purpose of seeking holiness is the public voice of the church because we squeezed the wesleyan tradition in the academic discipline of philosophical and applied ethics we distorted our tradition this distortion led us into our current ethical impasse particularly with money war and peace homosexuality and technology an excerpt from the

circuit rider review in john wesley s moral theology d stephen long offers a radical proposal by letting wesley be wesley in his context and thus being out of step with ours wesley actually has more to say to us in our postmodern context here our problem with making him relevant for today is implied in the difference between ethics and moral theology as a moral theologian wesley believed that doing and knowing what is good can only be achieved by being united with christ in other words the good and the true cannot be known outside of god thus there is no separation between ethics and theology since the former is only intelligible in the light of the latter [click here to read the entire review](#)

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