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john heywood was an important literary and theatrical pioneer in his own right but he is also a revealing lens through which to view the wider tumultuous history of the sixteenth century he was through the period from the mid 1520s to the 1560s as near to a celebrity as tudor england possessed famed for his merry persona and good humour but his public image concealed a deeper engagement with religious and political history enduringly resistant to extremism he variously entertained counselled and cautioned his readers and

audiences through four reigns finding himself as regimes changed and religious policies shifted successively celebrated marginalised anathematised condemned to death recuperated and celebrated once more before finally retreating into exile on the continent in 1564 he produced plays at the courts of henry viii edward vi mary and elizabeth performed and taught keyboard music wrote lyric poetry and songs and from the mid sixteenth century turned to collecting and publishing highly successful volumes of proverbs and epigrams for which he was remembered well into the seventeenth century each of these works provides a subtle often courageously critical engagement with the politics of its moment to study heywood s career takes us beyond the clichés of popular history beyond shakespeare and the elizabethan playhouses beyond the canonical henrician court poets and the writers of the elizabethan golden age beyond even the experiences of the century s chief ministers intellectuals and martyrs to a theatrical and literary world less visible in the conventional sources it opens a window on a culture in which the actions of monarchs their councillors and their victims were witnessed and reflected upon at one remove from the centres of power and it allows us to re examine the significance of an individual who deserves our attention not only for his considerable artistic achievements but also for the determination with which often against the odds he used his talents in pursuit of wider humanist cultural principles for over half a century

through the extensive diaries of presbyterian minister oliver heywood this book explores the role that individuals played in fashioning their religious communities during the restoration as england stumbled from persecution towards a limited toleration of protestant dissenters

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