Sociology A Brief Introduction Richard T Schaefer

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schaefer sociology a brief introduction 7th canadian edition provides students with the tools they need to successfully navigate in today s social world the new edition offers a canadian perspective within a global context allowing students to examine the place of themselves and others in society the new edition has been completely updated with the canadian student in mind students will engage with content that features relevant social topics diverse examples and the latest canadian statistics research and data this resource is ideal for degree and diploma level introductory sociology courses or for any learner eager to explore the study of social worlds

this convenient organizational tool is available stand alone or with a student text the planner provides daily tips for success time management techniques a daily calendar and contact information

naomi zack s reviving the social compact inclusive citizenship in an age of extreme politics addresses current political and social upheaval and distress with new concepts for the relationship between citizens and government politics has become turbo charged as a form of agonistic contest where candidates and the public become more focused on winning than on governing or holding the government accountable for the benefit of the people this failure of the government to fulfill its part of the social contract calls for a new social compact wherein citizens as a collective whole make long term resolutions outside of government institutions analyzing present and evolving events zackreveals how race has exceeded intersection after formal rights have failed to correct ongoing discrimination how class is no longer based on real life interests and has been manufactured and manipulated for political contest how women have made spectacular progress but how the fame of elite women has left out poor non white women transgender people and sex workers how natural disasters have not been and perhaps cannot be adequately prepared for or responded to by government how environmental preservation becomes politicized how homelessness could be fixed through capitalism and how immigration reform has pivoted from inclusion to expulsion and why hospitality is an important civic virtue reviving the social compact is a call for good citizenship voting is the first step because in a divided two party system a change from one party to the other is tantamount to revolution and a new understanding of the social compact can lead to the stable civic life we need at this time

there is a rich body of literature on the experience of japanese immigrants in the united states and there are also numerous accounts of the cultural dislocation felt by american expats in japan but what happens when japanese americans born and raised in the united states are the ones living abroad in japan redefining japaneseness chronicles how japanese american migrants to japan navigate and complicate the categories of japanese and foreigner drawing from extensive interviews and fieldwork in the tokyo area jane h yamashiro tracks the multiple ways these migrants strategically negotiate and interpret their daily interactions following a diverse group of subjects some of only japanese ancestry and others of mixed heritage some fluent in japanese and others struggling with the language some from hawaii and others from the us continent her study reveals wide variations in how japanese americans perceive both japaneseness and americanness making an important contribution to both asian american studies and scholarship on transnational migration redefining japaneseness critically interrogates the common assumption that people of japanese ancestry identify as members of a global diaspora furthermore through its close examination of subjects who migrate from one highly industrialized nation to another it dramatically expands our picture of the migrant experience

ebook sociology a brief introduction

in a 1951 lecture turing alan 1951 turing argued it seems probable that once the machine thinking method had started it would not take long to outstrip our feeble powers there would be no question of the machines dying and they would be able to converse with each other to sharpen their wits at some stage therefore we should have to expect the machines to take control in the way that is mentioned in samuel butler s erewhon also in a lecture broadcast on the bbc turing alan 1951 he expressed the opinion if a machine can think it might think more intelligently than we do and then where should we be even if we could keep the machines in a subservient position

for instance by turning off the power at strategic moments we should as a species feel greatly humbled this new danger is certainly something which can give us anxiety as interpreted by seth baum hubert dreyfus writes in general by accepting the fundamental assumptions that the nervous system is part of the physical world and that all physical processes can be described in a mathematical formalism which can in turn be manipulated by a digital computer one can arrive at the strong claim that the behavior which results from human information processing whether directly formalizable or not can always be indirectly reproduced on a digital machine dreyfus 1972 john searle writes could a man made machine think assuming it possible produce artificially a machine with a nervous system the answer to the question seems to be obviously yes could a digital computer think if by digital computer you mean anything at all that has a level of description where it can be correctly described as the instantiation of a computer program then again the answer is of course yes since we are the instantiations of any number of computer programs and we can think searle 1980

for courses in race and ethnic relations highlight the changing dynamics of the u s population revel r racial and ethnic groups helps students view race and ethnic relations in a sociohistorical context so they can understand the past and see how to shape the future author richard schaefer s narrative is driven by engaging first person accounts that illuminate the changing dynamics of the u s population and reveal the stories behind these changes revel is pearson s newest way of delivering our respected content fully digital and highly engaging revel replaces the textbook and gives students everything they need for the course informed by extensive research on how people read think and learn revel is an interactive learning environment that enables students to read practice and study in one continuous experience for less than the cost of a traditional textbook learn more about revel

this volume examines race gender and identity in african american culture as with previous volumes in the series these collected essays provide a social science and interdisciplinary framework for the exploration of africana cultural and social phenomena the contributors have adopted mixed methods and meta theory tools of analysis to describe and evaluate these issues from an african centered perspective kameelah martin examines the role of women in the films of julie dash and kasi lemmons toya roberts offers an experimental study of african american males at predominantly white institutions of higher education rochelle brocks digs into the transition transformation and transcendence of civil rights to the black arts black power movements for social change portia k maultsby provides an ethnographic study inspecting the genre of funk music in the united states james I convers jr analyzes the doctoral dissertation of web du bois which cataloged the impact of colonialism on africana culture kesha morant williams and ronald l jackson ii examine the impact of lupus on the identity of african american women ronald turner s essay examines black workers challenging racist practices by their union representatives lisbeth gant britton renders a conceptual history of the hip hop community with emphasis on international issues this volume is an invaluable sourcebook for those studying african american affairs history and cultural studies

focusing on the socially explosive concept of race and how it has affected human interactions this work examines the social and scientific definitions of race the implementation of racialized

policies and practices the historical and contemporary manifestations of the use of race in shaping social interactions within u s society and elsewhere and where our notions of race will likely lead more than a decade and a half into the 21st century the term race remains one of the most emotionally charged words in the human language while race can be defined as a local geographic or global human population distinguished as a more or less distinct group by genetically transmitted physical characteristics the concept of race can better be understood as a socially defined construct a system of human classification that carries tremendous weight yet is complex confusing contradictory controversial and imprecise this collection of essays focuses on the socially explosive concept of race and how it has shaped human interactions across civilization the contributed work examines the social and scientific definitions of race the implementation of racialized policies and practices and the historical and contemporary manifestations of the use of race in shaping social interactions primarily in the united states a nation where the concept of race is further convoluted by the nation s extensive history of miscegenation as well as the continuous flow of immigrant groups from countries whose definitions of race ethnicity and culture remain fluid readers will gain insights into subjects such as how we as individuals define ourselves through concepts of race how race affects social privilege color blindness as an obstacle to social change legal perspectives on race racialization of the religious experience and how the media perpetuates racial stereotypes

diversity has become the turn of the century buzzword republican and democratic leaders ritually chant diversity is our strength and corporate ceos talk about the need to create a workforce that looks like america most corporate mission statements now contain a clause on valuing differences and millions of employees have completed or soon will undergo some sort of diversity training where did all this come from and why who created diversity programs how do they differ how effective are these policies can they do more harm than good in organizations and in the wider society during the past decade sociologist frederick r lynch studied the rise of a social policy movement that has successfully moved multiculturalism from universities and foundations into the courts mass media and the american workplace the new diversity policies are future oriented and market driven eclipsing old affirmative action debates about overcoming past discrimination against blacks based on more than six years of field research and hundreds of interviews lynch tracks the development and impact of different forms of diversity policies at dozens of consultant gatherings in the business and professional literature and through in depth case studies such as the los angeles sheriff s department and the university of michigan ann arbor he profiles the major consultants who have powered the diversity machine analyzes the benefits and drawbacks of various approaches to workplace diversity and provides numerous you are there samples of workshops seminars and conferences the book is written for the general reader interested in public policy issues social scientists and others interested in the origins and consequences of workplace diversity policies

this book on crime and justice is motivated primarily by the idea that individual behaviour is influenced both by self interest and by conscience or by a sense of community responsibility forst has assembled a collection of authors who are writing in four parts 1 the philosophical foundations and the moral dimension of crime and punishment 2 the sense of community and the way it influences the problem of crime 3 on offenders and offences and 4 on the response of the

criminal justice system

seattle s first black resident was a sailor named manuel lopes who arrived in 1858 and became the small community s first barber he left in the early 1870s to seek economic prosperity elsewhere but as seattle transformed from a stopover town to a full fledged city african americans began to stay and build a community by the early twentieth century black life in seattle coalesced in the central district a four square mile section east of downtown black seattle however was never a monolith through world wars economic booms and busts and the civil rights movement black residents and leaders negotiated intragroup conflicts and had varied approaches to challenging racial inequity despite these differences they nurtured a distinct african american culture and black urban community ethos with a new foreword and afterword this second edition of the forging of a black community is essential to understanding the history and present of the largest black community in the pacific northwest

european racism collects more than 130 primary sources from religious tracts legal codes and government edicts to novel excerpts paintings illustrations and songs to help readers trace the development and spread of racism in europe from the middle ages to the present day the volume is organized into six sections revealing how europeans developed racist attitudes toward various groups jews muslims black africans asians the romani and global indigenous peoples sources demonstrate how racism intersects with gender roles sexual identities economic status religious affiliation national origin and military alliances and include examples of historical anti racist resistance there is a general volume introduction and six section introductions and 42 illustrations brief headnotes accompany each document and marginal glossing throughout helps students with unfamiliar references and terminology an alternative table of contents presents documents chronologically

this book provides critical insights into the many often overlooked challenges and societal issues that face contemporary black men focusing in particular on the ways in which governing societal expectations result in internal and external constraints on black male identity formation sexuality and black masculine expression presenting new interview and auto ethnographic data and drawing on an array of theoretical approaches methodologies hyper sexual hyper masculine explores the formation of gendered and sexual identity in the lives of black men shedding light on the manner in which these are affected by class and social structure it examines the intersecting oppressions of race gender and class while acknowledging and discussing the extent to which black men s social lives differ as a result of their varying degrees of cumulative disadvantage a wide ranging and empirically grounded exploration of the intersecting roles of race masculinity and sexuality on the lives of black men this volume will appeal to scholars across the social sciences with interests in race and ethnicity gender and sexuality social stratification and intersectionality

an eye opening unapologetic explanation of what racial profiling is in modern day america systematic targeting of communities and placing of suspicion on populations on the basis of not only ethnicity but also certain places that are linked to the social identity of that group in 21st century post civil rights era america race has become complex and intersectional it is no longer

simply a matter of color black versus white contends author d marvin jones but equally a matter of space or geographies of fear which he defines as spaces in which different groups are particularly vulnerable to stereotyping by law enforcement blacks in the urban ghetto mexicans at the functional equivalent of the border arabs at the airport dangerous spaces beyond the racial profile demonstrates how society has constructed a set of threat narratives in which certain widespread problems immigration drugs gangs and terrorism for example have been racialized and explains the historical and social origins of these racializing threat narratives the book identifies how these narratives have led directly to relentless profiling that results in arrest deportation massive surveillance or even death for members of suspect populations readers will come to understand how the problem of profiling is not merely a problem of institutional bias and individual decision making but also a deeply rooted cultural issue stemming from the processes of meaning making and identity construction

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