

The First Crusade The Call From The East

The First CrusadeThe First CrusadeThe First Crusadethe first crusadeThe First CrusadeThe First CrusadeThe First Crusade and Idea of CrusadingPeople of the First CrusadeThe First CrusadeThe First CrusadeLegends of the Middle AgesChronicles of the First CrusadeA History of the Crusades: The First Crusade and the foundation of the Kingdom of JerusalemEuropean Jewry and the First CrusadeThe First CrusadeThe Social Structure of the First CrusadeA History of the CrusadesThe Deeds of the Franks and Other Jerusalem-Bound PilgrimsVictory in the EastThe First Crusade and the Idea of Crusading Edward Peters August C. Krey Susan Edgington Jonathan P. Phillips Steven Runciman Thomas Asbridge Jonathan Simon Christopher Riley-Smith Michael Foss Peter Frankopan Edward Peters Charles River Charles River Editors Christopher Tyerman Steven Runciman Robert Chazan Susan Edgington Conor Kostick Steven Runciman Nirmal Dass John France Jonathan Riley-Smith

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the first crusade received its name and shape late to its contemporaries the event was a journey and the men who took part in it pilgrims only later were those participants dubbed crusaders those signed with the cross in fact many developments with regard to the first crusade

like the bestowing of the cross and the elaboration of crusaders privileges did not occur until the late twelfth century almost one hundred years after the event itself in a greatly expanded second edition edward peters brings together the primary texts that document eleventh century reform ecclesiology the appearance of new social groups and their attitudes the institutional and literary evidence dealing with holy war and pilgrimage and most important the firsthand experiences by men who participated in the events of 1095 1099 peters supplements his previous work by including a considerable number of texts not available at the time of the original publication the new material which constitutes nearly one third of the book consists chiefly of materials from non christian sources especially translations of documents written in hebrew and arabic in addition peters has extensively revised and expanded the introduction to address the most important issues of recent scholarship

tells the story of the first crusade that established the christian kingdom of jerusalem

first published in 2005 is justly acclaimed as the most complete and fascinating account of the historic journey to save the holy land from the infidel

the chilling reverberations of the brutal first crusade still echo in the world today as revealed in this gripping account of the titanic three year adventure maps

riley smith marshals his case lucidly times literary supplement riley smith s analysis of the formation of crusading ideology offers a provocative new interpretation his scholarship is impeccable and he supports his contentions with

in this work michael foss casts new light on the reality of and motives behind the crusades in general and in particular the first crusade which set the tone for all those that followed as the eleventh century came to an end the christian lands of western europe were in trouble afflicted by repeated invasions from the north by the collapse of internal order and safety by the increasing laxity and ignorance of the clergy and by the unrestrained tyranny of the feudal lords life in the west was as one philosopher described it nasty brutish and short to make matters worse the seljuk turks recently converted to islam had overrun the holy land pope urban ii searching for a way out of the

increasing anarchy and to rid himself of unruly marauding knights exhorted the faithful at the council of clermont in 1095 to free jerusalem from the infidels the response was immediate and enthusiastic proud knights poor peasants artisans armed with pikes and bows and arrows and often only sticks or clubs set out on the great adventure fighting or negotiating their way through strange exotic lands until four long years later the ragged remnants of the once proud army stood below the forbidding walls of jerusalem michael foss tells the stories of these men and women of the first crusade often in their own words bringing the time and events to life through these eyewitness accounts the cliches of history vanish the distinctions between hero and villain blur the saracen is as base or noble as brave or cruel as the crusader in that sense the fateful clash between christianity and islam teaches us a lesson for our own time for the attitudes and prejudices expressed on both sides in the first crusade became the basic currency for all later exchanges down to our own day between the two great monotheistic faiths of mohammed and christ

from the sunday times bestselling author of the silk roads discover the most significant contribution to rethinking the origins and course of the first crusade for a generation mark whittow tls filled with byzantine intrigue in every sense this book is important compellingly revisionist and impressive simon Sebag Montefiore in 1096 an expedition of extraordinary scale and ambition set off from western europe on a mass pilgrimage to jerusalem three years later after a journey which saw acute hardship the most severe dangers and thousands of casualties the knights of the first crusade found themselves storming the fortifications and capturing the holy city against all the odds the expedition had returned jerusalem to christian hands frankopan paints a strikingly original picture of this infamous confrontation between christianity and islam focusing on constantinople and the byzantine empire a truly fresh interpretation of a very old story emerges that radically alters our understanding of the entire crusade movement

to its contemporaries the first crusade was a journey and its participants were pilgrims the identifying terminology of crusade came about nearly a century later in a greatly expanded second edition edward peters brings together primary texts that document 11th century events leading to what we now call the first crusade

includes medieval illustrations depicting important people places and events discusses the facts and legends surrounding the first crusade

and what was written about it includes a bibliography for further reading i or rather the lord beseech you as christ s heralds to publish this everywhere and to pers e all people of whatever rank foot soldiers and knights poor and rich to carry aid promptly to those christians and to destroy that vile race from the lands of our friends i say this to those who are present it is meant also for those who are absent moreover christ commands it pope urban ii 1095 when a crusader army of western european franks took jerusalem by storm on july 15 1099 it was one of the more unexpected conquests in history everything seemed to be against them for the previous three years of crusade right up to the final siege and yet they finally prevailed and when they did they massacred most if not all of the population before establishing a christian realm in a region that had been taken over by the muslims in 634 ce the first crusade is a difficult and polarizing event even among modern historians for some the crusaders were heroes and saints and for others they were devils who disrupted the peaceful local sects of muslims jews and christians establishing an alien colony that heralded modern european imperialism to serve the needs of whatever story they want to tell some historians will begin their tale at some convenient point in history that makes their side look good in fact the first crusade is also a signal example of why it is unwise to choose sides in history because neither side was correct and the situation was highly complex though it went largely unremarked in the islamic world at the time the first crusade has since become a contentious symbol of european imperialism in the middle east debate over whether the crusades can truly be perceived as an early example of european colonialism continues in medieval historiography though the evidence for this is thin the territory taken by the franks from the turks had previously belonged to eastern christians and had only recently been seized by the turks themselves the crusader states were relatively small and weak and were reconquered centuries before modern european colonialism began the crusaders themselves saw it as a holy war of reclamation of previously lost albeit almost mythical territory to them the muslims were the first aggressors they were somewhat bolstered in this view by the support that they largely held from local christians the medieval world of the first crusade was quite different from the world of modern colonialism however the question of the connection between the two worlds is important the first crusade was a remarkable victory that galvanized the christians of western europe to expand their world while it remains unclear how much that world expanded in practical terms such as trade or how it affected later attitudes during the expansion to the new world and other regions it definitely engaged the european mind in both positive and negative ways as such it soon achieved near mythic status in the european literature and has become one of the most important events of the middle ages legends of the middle ages the first crusade chronicles the

historic events that preceded the crusade the call to arms and the important people and battles along with pictures of important people places and events you will learn about the first crusade like you never have before in no time at all

the story of the first crusade as witnessed by contemporary writers o day so ardently desired o time of times the most memorable o deed before all other deeds the fall of jerusalem in the summer of 1099 to an exhausted and starving army of western european soldiers was one of the most extraordinary events of the middle ages it was both the climax of a great wave of visionary christian fervour and the beginning of what proved to be a futile and abortive attempt to implant a new european kingdom of heaven in an overwhelmingly muslim world this remarkable collection brings together a wide variety of contemporary accounts of the first crusade including pope urban ii s initial call to arms of 1095 as well as the first hand writings of priests knights a jewish pilgrim a destitute noblewoman an iraqi poet and the historian anna comnena together they provide a vivid and nuanced picture of the first crusade and the people who were swept up in it edited with an introduction and notes by christopher tyerman

analyzes the causes of the anti jewish violence of the first crusade the spiritual revival and rapid growth of the 10th 11th centuries led both to church reform and the crusades an attempt to direct feudal violence against the enemies of the church under the impact of popular frenzy and loss of control by the papacy the traditional church doctrine of both denigration and toleration of the jews broke down the crusading bands ideological motivation is reflected in contemporary hebrew chronicles and in two christian accounts discusses the jewish response of martyrdom in preference to conversion contends that 1096 was not a turning point the destroyed communities were quickly resettled and in later crusades anti jewish excesses were prevented by the church the massacres indicated a change in christian attitudes including the view of jews as enemies of christendom ritual murder accusations and the demand for the jews total destruction or conversion the appendix pp 223 297 contains an english translation of the texts of the two chronicles

the first crusade 1096 1099 was an extraordinary undertaking the repercussions of which have reached down to the present day this book re examines the sources to provide a detailed analysis of the various social classes that participated in the expedition and the tensions between them

sir steven runciman explores the first crusade and the foundation of the kingdom of jerusalem

this new translation offers a faithful yet accessible english language rendering of the twelfth century gesta francorum et aliorum hierosolomitaneorum the earliest known latin account of the first crusade although an anonymous work it has become the exemplar for all later histories and retellings of the first crusade as such it is filled with vivid descriptions of the hardships suffered by the crusaders with deeds of personal heroism with courtly intrigues with betrayal and cowardice and with a relentless faith that would see the attainment of the desired goal the capture of jerusalem by the crusaders in 1099 there is a great deal of mystery surrounding this anonymous account especially in regard to its authorship place date and purpose of composition narrative methodology and point of view it is also a sweeping tale that swiftly moves from the first preaching of the crusade by pope urban ii to the ragtag and ultimately doomed effort of the popular people s crusade and then the more disciplined and concerted campaign by the french and norman nobility that led to the conquest of the holy land by the crusaders based on the latest scholarly research including a substantive introduction that explores the questions surrounding the gesta and its historical context this definitive translation will bring the first crusade and its era to life for all readers

a paperback of john france s new analysis of the strategies and battles of the first crusade

this book delves into the crusade s organization its finances and the division of authority and responsibility among its leaders and their relationships with one another and with their subordinates

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