

The Pillar Ground Truth Orthodox

Modern Orthodox Theology Thomas F. Torrance and the Orthodox-Reformed Theological Dialogue Contemporary Pragmatism Encounter Between Eastern Orthodoxy and Radical Orthodoxy Orthodoxy: its truths and errors. (Second edition.). A Vindication of Natural Theology, on grounds of reason, Scripture and orthodoxy, with special reference to the Glasgow College Case, and the recent publications of Professor Gibson. Second edition, revised The British Millennial Harbinger Deification in Russian Religious Thought Theology and Philosophy in Eastern Orthodoxy Orthodoxy, its truths and errors A Theory of Truthmaking The Union Movement; Or a Dialogue Illustrating the Duty and the Practicability of Christian Union Among All the People of God, Upon the Bible and the Bible Alone. [Edited by J. W.] Orthodoxy: Its Truths And Errors Tending the Fire That Burns at the Center of the World Season of Repentance The Oxford History of Anglicanism, Volume II Social History of the True Orthodox Christians Wandering in Russia Orthodox Christians and Islam in the Postmodern Age Orthodoxy and Ecumenism Negative Theology as Jewish Modernity Paul Ladouceur Jason R. Radcliff John R. Shook Christoph Schneider James Freeman CLARKE Rev. James MACGREGOR (Free Church, Barry.) Ruth Coates Christoph Schneider James Freeman Clarke Jamin Asay Benjamin Franklin James Freeman Clarke David F. White Ivan Ilyich Sergiev Jeremy Gregory Igor Kuziner Andrew Sharp Archim. SERAPHIM Aleksiev Michael Fagenblat

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modern orthodox theology represents a continuity of the eastern christian theological tradition stretching back to the early church and especially to the ancient fathers of the church this volume considers the full range of modern orthodox theology the first chapters of the book offer a chronological study of the development of modern orthodox theology beginning with a survey of orthodox theology from the fall of constantinople in 1453 until the early 19th century ladouceur then focuses on theology in imperial russia the russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in greece and romania and tradition and the restoration of patristic thought subsequent chapters examine specific major themes god and creation divine humanity personhood and human rights the church of christ ecumenical theology and religious diversity the christification of life social and political theology the name of god conflict the ordination of women the volume concludes with assessments of major approaches of modern orthodox theology and reflections on the current status and future of orthodox theology designed for classroom use the book features case

studies a detailed index a list of recommended readings for each chapter

in this volume jason radcliff offers an introduction critical appreciation and constructive extension of the orthodox reformed theological dialogue spearheaded by thomas f torrance in the late 1980s and early 1990s focusing upon the greek patristic foundations of the dialogue as seen particularly in the shared rapport between torrance and archbishop methodios fouyas as well as the monumental theological outcome of the dialogue the agreed statement on the holy trinity a document that claims to cut behind the issue of the filioque this book also highlights some of the notable conversations that went on behind the scenes of the dialogue as seen in the photos the unpublished official minutes and correspondence between torrance and other major figures namely george dragas methodios fouyas and the patriarch of constantinople himself about such topics such as the athanasian doctrine of the trinity barthian christocentrism and john zizioulas existentialism the book includes selections from unpublished minutes and photographs as well as out of print documents such as torrance s memoranda on orthodox reformed relations and common reflection as well as the agreed statement on the holy trinity radcliff argues that the dialogue s ecumenical use and creative interpretation of the trinitarian and christocentric theology of the greek fathers is profoundly relevant for contemporary trinitarian theology

this book presents the first debate between the contemporary movement radical orthodoxy and eastern orthodox theologians leading international scholars offer new insights and reflections on a wide range of contemporary issues from a specifically theological and philosophical perspective the ancient notion of divine wisdom sophia serves as a common point of reference in this encounter both radical and eastern orthodoxy agree that the transfiguration of the world through the word is at the very centre of the christian faith the book explores how this process of transformation can be envisaged with regard to epistemological ontological aesthetical ecclesiological and political questions contributors to this volume include rowan williams john milbank antoine arjakovsky michael northcott nicholas loudovikos andrew louth and catherine pickstock

a study of the reception of the eastern christian orthodox doctrine of deification by russian religious thinkers of the immediate pre revolutionary period

even in the twenty first century critical and creative engagement with modern and postmodern philosophy is a rarity in orthodox circles the collection of essays presented here by christoph schneider makes a significant contribution to overcoming this deficit eight scholars from six different countries working on the intersection between orthodox thought and philosophy present their research in short and accessible form the topics covered range from political philosophy to phenomenology metaphysics philosophy of self logic ethics and philosophy of language the authors do not all promote one particular approach to the relationship between orthodox theology and philosophy nevertheless taken together their work demonstrates that orthodox scholarship is not confined to historical research about the byzantine era but can contribute to and enrich contemporary intellectual debates

demonstrates how truthmaking can be used to make progress all across philosophy but without its usual theoretical baggage

in orthodoxy its truths and errors by james freeman clarke the author delves into the various facets of religious orthodoxy exploring both its truths and errors clarke s writing style is both insightful and eloquent offering readers a well researched and thought provoking analysis of different religious beliefs and their impact on society written in the mid 19th century the book provides a historical perspective on the topic shedding light on the religious debates of the time clarke s nuanced approach to the subject matter makes this book a valuable resource for anyone interested in theology and religious studies james freeman clarke a prominent theologian and philosopher drew from his background in unitarianism and transcendentalism to write orthodoxy its truths and errors his deep understanding of religious traditions

and his commitment to intellectual inquiry are evident in the book making it a seminal work in the field of theological literature clarke s unique perspective and insightful observations make this book a classic in the realm of religious scholarship i highly recommend orthodoxy its truths and errors to readers who are interested in exploring the intersection of religion philosophy and society clarke s thorough analysis and thought provoking insights make this book a must read for those seeking a deeper understanding of religious orthodoxy and its implications

tending the fire at the center of the world engages the central question of christian formation that is what kind of knowing is most likely to awaken and sustain christian faith this book seeks to reclaim aesthetics beauty and creativity as the church s most native theological way of knowing and being which participates with god s own glory and creativity this book traces the prominence of aesthetics up until the dawn of the enlightenment including recent theologians who reclaim aesthetics for theology and formation the book elaborates the aims and techniques of aesthetic approaches to teaching and learning in the church finally this book cautions against overly determined rationalisms and moralisms that do not retain a sense of wonder delight and openness in the church s teaching liturgy and proclamation in this view the church does not simply regurgitate familiar texts political tropes or flattened doctrines but breaks into the world as christ s body a parable a song a flash mob interrupting business as usual giving new expression to acts of care repentance forgiveness joy and communion awake to the beauty of god s gifts and inviting our worship

each year we begin anew the journey to the radiant feast of pascha entering the season of repentance known as great lent the homilies presented in this modest volume from one of the spiritual giants of the orthodox church of russia can both encourage and inform us in this struggle of the fast for the first time a selection of st john s lenten sermons is presented in english translation they follow the thematic structure of the lenten season in the orthodox church from the sunday of the publican and the pharisee through to great and holy friday a sermon for st thomas sunday that follows holy pascha is offered as an epilogue

the oxford history of anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of christianity this global study of anglicanism from the sixteenth century looks at how was anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries it explores not just the ecclesiastical and theological aspects of global anglicanism but also the political social economic and cultural influences of this form of christianity that has been historically significant in western culture and a burgeoning force in non western societies today the chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research the series forms an invaluable reference for both scholars and interested non specialists volume two of the oxford history of anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the church of england a political and social position greater than before or since the contributors explore the consequences for the anglican church of its establishment position and the effects of being the established church of an emerging global power the volume examines the ways in which the anglican church engaged with evangelicalism and the enlightenment outlines the constitutional position and main challenges and opportunities facing the church considers the anglican church in the regions and parts of the growing british empire and includes a number of thematic chapters assessing continuity and change

this book explores the social history of the radical religious community of old believer wanderers during the period of rapid late imperial early soviet and stalinist modernization the self titled true orthodox christians believed the 17th century reforms of the russian orthodox church ushered in the reign of an invisible antichrist rejecting the corrupted world they advocated extreme asceticism renouncing property marriage and all contact with the state yet despite their apocalyptic ideology the wanderers thrived in late

imperial and early soviet society engaging in capitalism pioneering agricultural cooperatives and even participating in stalinist repression focusing on three key figures this book examines how these seemingly isolated millenarians adapted to rapid modernization from imperial capitalism to soviet revolution and stalinist terror their surprising integration challenges assumptions about radical religious groups revealing both the adaptability of fringe communities and the unexpected flexibility of modernizing regimes through their stories this book offers new insights into the relationship between marginalized beliefs and societal transformation this book offers a nuanced and realistic model of the social outcasts existence that recovers their agency and subjectivity from the layers of discursive projections by elite commentators it is a significant contribution to the history of religion and popular religiosity in the russian empire and the early soviet union and it presents a new and rare perspective on russian modernity it will be of interest to researchers in the fields of russian history christianity orthodoxy and the history of religion

this book is the first comprehensive attempt to assess an orthodox christian position on islam it demonstrates how a growing number of ordained and lay leaders have reframed the discussion within the orthodox church while participating in dialogue with muslims

negative theology is the attempt to describe god by speaking in terms of what god is not historical affinities between jewish modernity and negative theology indicate new directions for thematizing the modern jewish experience questions such as what are the limits of jewish modernity in terms of negativity has this creative tradition exhausted itself and how might jewish thought go forward anchor these original essays taken together they explore the roots and legacies of negative theology in jewish thought examine the viability and limits of theorizing the modern jewish experience as negative theology and offer a fresh perspective from which to approach jewish intellectual history

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Introduction

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