

The Francis A Drexel Family

In Memoriam, Francis Anthony DrexelThe Man Who Made Wall StreetKatharine Drexel and the Sisters Who Shared Her VisionThe Francis A. Drexel FamilyBuilding DrexelKatharine DrexelVeiled LeadershipEncyclopaedia of Contemporary Biography, of Pennsylvania ...The Immigrant and the UniversityMen of the Century, an Historical WorkNortheast PhiladelphiaLevering FamilyEncyclopedia of American Women and ReligionChurch and EstateBetter Than Any Dream: a Personal MemoirCatholic Heroes of Civil and Human RightsThe Priority of ChristJesuit Colleges and Universities in the United StatesAcross God's FrontiersA Saint of Our Own Dan Rottenberg McGuinness, Margaret M. Sister Dolores Richardson Dilworth Cheryl D. Hughes Amanda Bresie Karin Sveen Charles Morris Dr. Harry C. Silcox John Levering June Melby Benowitz Thomas F. Rzeznik Paul F. Miller Jr. Matthew Daniels Robert Barron Michael T. Rizzi Anne M. Butler Kathleen Sprows Cummings

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after decades of detective work dan rottenberg has succeeded in writing the first biography of this exceptionally influential and elusive man

although katharine drexel has been the subject of several biographies they have tended to treat her as a perfect human being whom the church later transformed into a saint katherine and the sisters who

shared her vision moves beyond the story of the heiress's individual life devoted to god and shines a light on the work she did assisted by the sisters of the blessed sacrament. Drexel could have lived comfortably wealthy and privileged as a Philadelphia philanthropist but chose to found a religious congregation of women dedicated to working within black and indigenous communities without receiving the bulk of the money left by Drexel's father. The author's careful examination of the work Drexel and her sisters accomplished in Philadelphia and elsewhere shows impacts on the church while also revealing racial issues at work in the story. This brings a critical perspective to Drexel's ministry to further our understanding of the black Catholic community and renew our commitment to the difficult ongoing conversation about race in America.

Francis Martin Drexel emigrated from Dornbirn, Austria, to Philadelphia in 1817. Descendants lived in Pennsylvania and elsewhere.

Published in conjunction with Drexel University's 125th anniversary, *Building Drexel* chronicles the founding of the university by Anthony J. Drexel through to the present day. The editors and contributors create a prismatic discussion of the university and its evolution. Richly illustrated, chapters cover the architectural history of notable Drexel buildings, the role of Drexel in Philadelphia's modern history, its Greek life, sports, particularly Drexel's history in the Big 5, and each of the university's schools and colleges. There is a history of the medical college and law school, plus the creation of new schools such as those of biomedical engineering, science, and health systems. *Building Drexel* also documents the civil rights history of Drexel and its urban planning history in relation to the racially diverse Powelton Village and Mantua neighborhoods. It borders this commemorative volume shows the development of the university both in the city and in the world. Contributors include Lloyd Ackert, Cordelia Frances Biddle, Paula Marantz Cohen, Donna Marie De Carolis, Roger Dennis, Gloria Donnelly, Kevin D. Egan, Alissa Falcone, David Fenske, John A. Fry, Stephen F. Gambescia, Marla J. Gold, Charles Haas, Kathy Harvatt, Daniel Johnson, Jeannine Keefer, Larry Keiser, Michael Kelley, Jason Ludwig, Jonson Miller, Julie Mostov, Danuta A. Nitecki, Anthony M. Noce, Steven J. Peitzman, David Raizman, Tiago Saraiva, Amy E. Slaton, Nathaniel Stanton, Virginia Theerman, Laura Valenti, James Wolfinger, Eric A. Zillmer, and the editors.

On October 1, 2000, Pope John Paul II proclaimed Katharine Drexel (1858–1955) to be a saint of the Roman Catholic Church, only the second American-born Catholic saint in history. Drexel founded the Sisters of the Blessed Sacrament in 1891 and established more than sixty Blessed Sacrament missions and schools. In this biography, Cheryl Hughes chronicles the remarkable life of St. Katharine Drexel.

exploring what drove her to turn away from her family's wealth and become a missionary nun who served some of the most underprivileged and marginalized people of her time through her inspiration and effort mother katharine improved the lives of untold numbers of native americans and african americans overcoming open hostility to her work from various quarters including the ku klux klan her saintly legacy lives on today

on the rainy morning of october 1 2000 pope john paul ii canonized mother katharine drexel born into a wealthy philadelphia family drexel bucked society and formed the sisters of the blessed sacrament for indians and colored people her compelling personal story has excited many biographers who have highlighted her holiness and catalogued her good deeds during her life newspapers called her the millionaire nun and much of the literature on drexel and the sisters of the blessed sacrament exalts katharine drexel's disbursement of her vast fortune to benefit black and indigenous people the often repeated stories of a riches to rags holy woman miss the true significance of what mother katharine and the sisters of the blessed sacrament attempted drexel was not merely the atm of catholic home missions rather she challenged the hierarchy to reimagine its mission in the united states in an era when the church controlled the actions and censored the opinions of women religious they had to listen to mother katharine most writing on drexel and the sbs focus on drexel's spiritual journey but veiled leadership traces the daily operations of her charitable empire and looks at how the sisters implemented drexel's vision in the field the sbs were not always welcomed in the communities they served and they experienced conflict from both white supremacists and the people they wanted to aid veiled leadership examines the lives of mother katharine and her congregation within the context of larger constructs of gender race religion reform and national identity it explores what happens when a non dominant culture tries to impose its views and morals on other non dominant cultures in other words as outliers themselves they were semi cloistered catholic women from primarily immigrant backgrounds in a culture that regarded their lifestyles as alien and unnatural their attempts to americanize and assimilate black and indigenous people whose families had been in the country for generations longer than the nuns own adds complexity to our understanding of cultural hegemony

peder sather was a scribe before he emigrated from norway to new york in 1832 there he worked as a servant and a clerk at a lottery office before opening an exchange brokerage during the gold rush he moved to san francisco to help establish the banking house of drexel sather church on

montgomery street sather was a founder and a liberal benefactor of the university of california at berkeley where he is memorialized by the sather gate and sather tower the campanile three endowed professorships and more recently the peder sather center for advanced study karin sveen one of norway s most accomplished writers pieces together a story yet untold a beautifully crafted biography based on her dedicated search for scraps of information the result gives readers a look at the life of a successful entrepreneur and a leading california patron who engaged in public education on all levels supported abraham lincoln and worked to give emancipated slaves housing schooling and employment after the civil war his legacy and vivid persona and the frontier city of his time are brought to life with interesting anecdotes of many famous people general william t sherman walt whitman mark twain robert louis stevenson the norwegian violinist ole bull and above all his close friend anthony j drexel legendary philadelphia financier and one of the founders of wall street

northeast philadelphia chronicles this area s history of transformation from scattered communities to an urban center before the consolidation act of 1854 more than tripled the former capital s population northeast philadelphia was a scattered group of pastoral communities just beyond the city limits holmesburg somerton and other small villages initially struggled but ultimately triumphed in their transition from rural townships to a bustling urban center dr harry c silcox has collaborated with frank w hollingsworth to chart this fascinating evolution from the demise of the family farm to neighbors uniting on the homefront during world war ii with such lively characters as mary disston the founding mother of tacony and tales of the local effort for suffrage silcox and hollingsworth create a brilliant and affectionate portrait of northeast philadelphia

john wigard levering 1648 1649 1745 married magdalena bokers in 1674 and they emigrated in 1685 from germany to germantown pennsylvania in 1691 they moved to roxborough township philadelphia county pennsylvania descendants lived in pennsylvania the midwest and elsewhere

this two volume set examines women s contributions to religious and moral development in america covering individual women their faith related organizations and women s roles and experiences in the broader social and cultural contexts of their times this second edition of encyclopedia of american women and religion provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women s roles within religious groups for instance the term evangelical feminism is one newly defined aspect of women s involvement in religious activism changes are constantly occurring within the many

religious faiths and denominations in america particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops the entries examine the roles that american women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists a section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations many of these documents are the writings of women who merit entries within the encyclopedia readers will gain an awareness of women s contributions to religious culture in america from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors

in church and estate thomas rzeznik examines the lives and religious commitments of the philadelphia elite during the period of industrial prosperity that extended from the late nineteenth century through the 1920s the book demonstrates how their religious beliefs informed their actions and shaped their class identity while simultaneously revealing the ways in which financial influences shaped the character of american religious life in tracing those connections it shows how religion and wealth shared a fruitful yet ultimately tenuous relationship

there is no available information at this time

this inspiring work profiles sixteen heroic catholic men and women who defied the odds to advance civil and human rights around the world spanning from the birth of the united states to world war ii germany to the current latin american immigration crisis this book features people whose faith drove them to courageously defend the dignity of the children of god especially the most vulnerable transforming many lives and paving the way for a more equitable society to understand human rights however we need theology supported by official church documents each chapter is themed on one of the pillars of catholic social teaching freedom perseverance hope justice and conscience these short compelling biographies of figures who exemplify each pillar demonstrate how the teachings of christ through his church can drive ordinary believers to do extraordinary deeds among the heroes are former slave venerable father augustine tolton austrian farmer blessed franz j□gerst□tter native american catechist nicholas black elk servant of god dorothy day saint katharine drexel saint teresa of calcutta and saint oscar romero

for a long time christians have tried to bridge the divide between christianity and secular liberalism with philosophizing and theologizing in the priority of christ father robert barron shows that the answer to this debate and the way to move forward lies in jesus barron transcends the usual liberal conservative or protestant catholic divides with a postliberal catholicism that brings the focus back on jesus as revealed in the new testament narratives barron s classical catholic post liberalism will be of interest to a broad audience including not only the academic community but also preachers and general readers interested in entering the dialogue between catholicism and postliberalism

provides a comprehensive history of jesuit higher education in the united states weaving together the stories of the fifty four colleges and universities that the jesuits have operated successfully and unsuccessfully since 1789 it emphasizes the connections among the institutions exploring how certain jesuit schools like georgetown university gave birth to others like boston college by sharing faculty financial resources accreditation and even presidents throughout their history the book also explores how the colleges responded to common challenges including anti catholic prejudice in the united states the push from government authorities to modernize their shared curriculum and the pull from roman authorities to remain loyal to catholic tradition it covers themes like the rise of the research university in the 1880s the administrative reforms of the 1960s and the role of jesuit colleges in racial justice women s education and other civil rights issues

roman catholic sisters first traveled to the american west as providers of social services education and medical assistance in across god s frontiers anne m butler traces the ways in which sisters challenged and reconfigured contemporary ideas

what drove u s catholics in their arduous quest full of twists and turns over more than a century to win an american saint the absence of american names in the canon of the saints had left many of the faithful feeling spiritually unmoored but while canonization may be fundamentally about holiness it is never only about holiness reveals kathleen sprows cummings in this panoramic passionate chronicle of american sanctity catholics had another reason for petitioning the vatican to acknowledge an american holy hero a home grown saint would serve as a mediator between heaven and earth yes but also between catholicism and american culture throughout much of u s history the making of a saint was also about the ways in which the members of a minority religious group defined defended and celebrated their identities as americans their fascinatingly diverse causes for canonization from kateri tekakwitha and elizabeth ann seton to many others that are failed forgotten

or still under way represented evolving national values as catholics made themselves at home cummings s vision of american sanctity shows just how much catholics had at stake in cultivating devotion to men and women perched at the nexus of holiness and american history until they finally felt little need to prove that they belonged

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