

The Politics Of Liberal Education Post Contemporary Interventions

Politicizing Political Liberalism Moral Politics International Relations, Political Theory and the Problem of Order Feminist Politics and Human Nature (Philosophy and Society) The Idea of a Political Liberalism Emmanuel Levinas and the Politics of Non-Violence Liberalism and the Emergence of American Political Science Political Liberalism and the Rise of American Romanticism Liberal Freedom Liberalism Pre-Liberal Political Philosophy Feminists Theorize the Political Political Radicalism in Late Imperial Vienna The Revival of Labor Liberalism Randolph Bourne and the Politics of Cultural Radicalism Liberalism Without Perfection Political Reconciliation The Making of Modern Liberalism The Saturday Review of Politics, Literature, Science and Art Epistemic Liberalism Gabriele Badano George Lakoff N. J. Rengger Alison M. Jaggar Clark Wolf Victoria Tahmasebi-Birgani Robert Adcock Scott M. Reznick Eric MacGilvray Paul Joseph Kelly Daniel A. Dombrowski Judith Butler John W. Boyer Andrew Battista Leslie J. Vaughan Jonathan Quong Andrew Schaap Alan Ryan Adam James Tebble

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how should broadly liberal democratic societies stop illiberal and antidemocratic views from gaining influence while honouring liberal democratic values this question has become particularly pressing after the recent successes of right wing populist leaders and parties across europe in the us and

beyond this book develops a normative account of liberal democratic self defence that denounces the failures of real world societies without excusing those supporting illiberal and antidemocratic political actors this account is innovative in focusing not only on the role of the state but also on the duties of nonstate actors including citizens partisans and municipalities consequently it also addresses cases where the central government has at least been partly captured by illiberal and antidemocratic agents gabriele badano and alasia nuti s approach builds on john rawls s treatment of political liberalism and his awareness of the need to contain unreasonable views that is views denying that society should treat every person as free and equal through a mutually acceptable system of social cooperation where pluralism is to be expected the authors offer original solutions to vexed problems within political liberalism by putting forward a new account of the relation between ideal and non ideal theory explaining why it is justifiable to exclude unreasonable persons from the constituency of public reason and showing that the strictures of public reason do not apply to those suffering from severe injustice in doing so the book further politicizes political liberalism and turns it into a framework that can insightfully respond to the challenges of real politics

in this classic text lakoff analyses the unconscious and rhetorical worldviews of liberals and conservatives discovering radically different but remarkably consistent conceptions of morality

this book seeks to offer a general interpretation and critique of both methodological and substantive aspects of international theory

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in this unique volume some of today s most eminent political philosophers examine the thought of john rawls focusing in particular on his most recent work these original essays explore diverse issues including the problem of pluralism the relationship between constitutive commitment and liberal institutions just treatment of dissident minorities the constitutional implications of liberalism international relations and the structure of international law the first comprehensive study of rawls s recent work the idea of political liberalism will be indispensable for political philosophers and theorists interested in contemporary political thought

in this book victoria tahmasebi birgani provides the first examination of the applicability of emmanuel levinas work to social and political movements

winner of the 2015 award for concept analysis in political science american political science has been widely but loosely identified as a liberal science robert adcock clarifies the place of american political science within the liberal tradition by situating its origins in relation to the transatlantic history of liberalism the pioneers of american political science participated in transatlantic networks of intellectual and political elites that connected them directly to the evolution of liberalism in europe this book shows how these figures adapted multiple european liberal arguments to speak to particular challenges of mass democratic politics and large scale industry as they developed in america political science s pioneers in the american academy were thus active agents of the americanization of liberalism in charting the emergence of american political science adcock shows how a distinct current of mid nineteenth century european liberalism was transformed into two alternative twentieth century american liberalisms when political science first secured a niche in america s antebellum academy it advanced a democratized classical liberal vision that overlapped with the contemporary european liberalism of toqueville and john stuart mill as political science expanded during the dramatic growth of universities in the gilded age controversy and cleavage within liberalism came to the fore in the area of political economy during the late nineteenth century this cleavage was fleshed out into the alternative analyses of democracy and the administrative state advanced by two divergent liberal political visions progressive liberalism and disenchanted classical liberalism both visions found expression among the early leaders of the new american political science association founded in 1903 and in turn within the fierce contest over the meaning of liberalism as this term entered american political discourse from the mid 1910s on the history of american political science allows us to see how a distinct current of mid nineteenth century european liberalism was transformed into alternative twentieth century american liberalisms

political liberalism and the rise of american romanticism explores how american romanticism developed in response to pervasive conflicts over democracy s moral dimensions in the early republic and antebellum eras by recovering the long under examined tradition of political liberalism for literary studies it traces how us writers reacted to ongoing moral and political conflict by engaging with liberal thinkers and ideas as they endeavored to understand how individuals beholden to a divergent array of moral convictions might nevertheless share a stable and just political world the very dilemma at the core of political liberalism this study demonstrates how those philosophical engagements sparked romanticism s rise and eventual flourishing as us writers increasingly embraced romantic literary modes emphasizing the imagination s capacity for creative synthesis and the role it plays in shoring up the habits of mind and feeling that are vital to a meaningful democratic culture it offers revisionary readings of works by charles brockden brown robert montgomery bird james fenimore cooper harriet beecher stowe frederick douglass and nathaniel hawthorne to show how these romantic writers were preoccupied with how individuals come to embrace their deepest convictions and what

happens when they encounter others who see the world differently

provides a novel defense of liberalism that weaves together a commitment to republican self government an emphasis on the value of unregulated choice and an appreciation of how hard it is to strike a balance between them an indispensable resource for constructive dialogue in a time of political polarization

liberalism is an innovative introductory textbook exploring the dominant discourse of contemporary political theory and the core ideas that underpin it despite the ubiquity of liberalism there remains considerable disagreement about what contemporary political liberals believe this book distinguishes modern political liberalism from earlier manifestations of the concept yet shows how contemporary liberalism is derived from a long standing historical tradition that includes john locke immanuel kant and j s mill contemporary liberalism combines ideas from this historical tradition to make a political theory that places at its heart the equal treatment of each person paul kelly provides an overview of the basic building blocks of contemporary liberalism contractarianism impartiality justice and freedom and introduces students to the ideas of its key theorists john rawls brian barry and ronald dworkin he goes on to consider three major challenges facing liberalism today and concludes with a defence of the continuing relevance of political liberalism in the contemporary world

john rawls is the most influential 20th century political philosopher but critics have complained about the ahistorical character of his approach the purpose of this book is to argue that these critics are at best only half correct pre liberal political philosophy concentrates on four pre liberal thinkers who are major figures in the history of philosophy and who are surprisingly formative in the development of rawls s mature political philosophy plato aristotle augustine and aquinas several illuminating connections are drawn between rawls s political liberalism and plato s contrasting appeal to the noble lie in politics between rawls s overall method of reflective equilibrium and aristotle s dialectic between rawls s opposition to merit in the distribution of wealth and augustine s similar anti pelagian stance and between rawls s view of a just society as a common good of common goods and the natural law dimension of aquinas s philosophy in general the distance between rawlsian abstraction and his historical embeddedness is lessened considerably

a collection of work by leading feminist scholars engaging with the question of the political status of poststructuralism within feminism and affirming the contemporary debate over theory as politically rich and consequential

john boyer offers a meticulously researched examination of the social and political atmosphere of late imperial vienna he traces the demise of vienna's liberal culture and the burgeoning of a new radicalism exemplified by the rise of karl lueger and the christian socialist party during the latter half of the nineteenth century this important study paves the way for new readings of fin de siecle viennese politics and their broader european significance offers a comprehensive multicausal study of the rise of christian socialism in vienna that phenomenon which was experienced nowhere else in urban central europe and which culminated in the famous clash between the austrian establishment and the colourful domineering lead of the movement karl lueger r j w evans history boyer's analysis is masterful in terms of research exposition and organization his use of available economic data is judicious and his sense of the social structure of late nineteenth century vienna is formidable william a jenks american historical review to understand viennese and even imperial politics in the latter half of the nineteenth century boyer's book is absolutely essential robert wegs review of politics

the revival of labor liberalism is a careful analysis of the twentieth century decline of the labor liberal coalition and the important efforts to revive their political fortunes andrew battista chronicles the efforts of several new political organizations that arose in the 1970s and 1980s with the goal of reuniting unions and liberals drawing from extensive documentary research and in depth interviews with union leaders and political activists battista shows that the new organizations such as the progressive alliance citizen labor energy coalition and national labor committee made limited but real progress in reconstructing and strengthening the labor liberal coalition although the labor liberal alliance remained far weaker than the rival business conservative alliance battista illuminates that it held a crucial role in labor and political history after 1968 focuses on a fraught but evolving partnership battista provides a broad analysis of factional divisions among both unions and liberals and considers the future of unionism and the labor liberal coalition in america

reassesses the short life and career of american essayist critic and founder of cultural radicalism bourne 1886 1918 known today mostly for his opposition to us military involvement in europe and warnings about the military industrial complex vaughan political science u of minnesota duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change annotation copyrighted by book news inc portland or

liberalism without perfection offers an introduction to the debate between liberal perfectionism and political liberalism this book is a new account

and defence of rawlsian political liberalism one of the most discussed but widely misunderstood and criticized theories in contemporary political theory

since the end of the cold war the concept of reconciliation has emerged as a central term of political discourse within societies divided by a history of political violence reconciliation has been promoted as a way of reckoning with the legacy of past wrongs while opening the way for community in the future this book examines the issues of transitional justice in the context of contemporary debates in political theory concerning the nature of the political bringing together research on transitional justice and political theory the author argues that if we are to talk of reconciliation in politics we need to think about it in a fundamentally different way than is commonly presupposed as agonistic rather than restorative

one of the world s leading political thinkers explores the history nature and prospects of the liberal tradition the making of modern liberalism is a deep and wide ranging exploration of the origins and nature of liberalism from the enlightenment through its triumphs and setbacks in the twentieth century and beyond the book is the fruit of the more than four decades during which alan ryan one of the world s leading political thinkers reflected on the past of the liberal tradition and worried about its future this is essential reading for anyone interested in political theory or the history of liberalism

in the wake of what has come to be called the cultural turn it is often asked how the state should respond to the different and sometimes conflicting justice claims made by its citizens and what ultimately is the purpose of justice in culturally diverse societies building upon the work of a diversity of theorists this book demonstrates that there is a distinct epistemic tradition of liberalism that can be used to critique contemporary responses to cultural diversity and their underlying principles of justice it critically examines multicultural nationalist and liberal egalitarian approaches and argues that an epistemic account of liberalism that emphasises social complexity rather than cultural diversity or homogeneity is the most appropriate response to the question of justice in modern culturally diverse societies epistemic liberalism will be of interest to students and scholars of contemporary political theory and philosophy liberal political theory and the politics of culture and identity

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