## **Biographie Nouvelle 1489 1565**

A Companion to the Reformation in GenevaL'Académie de Lausanne entre Humanisme et Réforme (ca. 1537-1560)Robert Estienne, Royal PrinterReformation and Early Modern EuropeThe Emergence of Pastoral Authority in the French Reformed Church (c.1555-c.1572)Encyclopedia of Renaissance PhilosophyRefusing to Kiss the SlipperEncyclopedia of ProtestantismMartin Bucer Briefwechsel/Correspondance: Band VII (Oktober 1531 - März 1532)Francis ITopographies of Tolerance and IntoleranceThe Reformation and the BookHeresy and Orthodoxy in Sixteenth-Century Paris: François Le Picart and the Beginnings of the Catholic ReformationJohn Calvin's Impact on Church and Society, 1509-2009Martin Bucer Briefwechsel/Correspondance: Band IX (September 1532 - Juni 1533)Geneva's Use of Lies, Deceit, and Subterfuge, 1536-1563Registers of the Consistory of Geneva in the Time of Calvin: 1542-1544The Short ChronicleContemporaries of ErasmusWhitewash and the New Aesthetic of the Protestant Reformation Jon Balserak Karine Crousaz Elizabeth Armstrong David M. Whitford Gianmarco Braghi Marco Sgarbi Michael W. Bruening Hans J. Hillerbrand Berndt Hamm R. J. Knecht Marjorie Elizabeth Plummer Jean-François Gilmont Larissa Juliet Taylor Martin Ernst Hirzel Jon Balserak Eglise nationale protestante de Genève. Consistoire de Genève Jeanne de Jussie Peter G. Bietenholz Victoria George

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a companion to the reformation in geneva describes the course of the protestant reformation in the city of geneva from the sixteenth to the eighteenth centuries it explores the beginnings of reform in the city the struggles the reformers encountered when seeking to teach minister to educate and discipline the inhabitants of geneva and the methods employed to overcome these obstacles it examines geneva s relations with nearby cities and how geneva handled the influx of immigrants from france the volume focuses on the most significant aspects of life in the city examines major theological and liturgical subjects associated with the genevan reformation and describes the political social and cultural consequences of the reformation for geneva contributors include jon balserak sara beam erik de boer michael bruening mathieu caesar jill fehleison emanuele fiume hervé genton anja silvia goeing christian grosse scott manetsch elsie mckee graeme murdock william g naphy peter opitz jennifer powell mcnutt jameson tucker theodore g van raalte and jeffrey r watt this volume is a scholarly and very accessible introduction to the genevan reformation that covers history religious developments and impact balancing the perspectives of both historians and theologians the contributors present an extraordinarily well rounded view of geneva during the reformation it will be a tremendous aid to scholarship and the book that the next generation of scholars will use both as a handy reference and as the starting point for future work amy nelson burnett university of nebraska lincoln

based on a vast body of archival sources this book examines the development and the operations of the lausanne academy the first protestant academy of higher education created in a french speaking territory and an essential milestone in the history of european education

this book was originally published in 1954 mrs armstrong gives a full length historical study of an important and admirable figure of robert estienne through his scholarly work and his ideals of artistry and craftsmanship of printing he also brought understanding to the dissemination of a culture

continuing the tradition of historiographic studies this volume provides an update on research in reformation and early modern europe written by expert scholars in the field these eighteen essays explore the fundamental points of reformation and early

modern history in religious studies european regional studies and social and cultural studies authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers reformation and early modern europe a guide to research is a valuable resource for students and scholars of early modern europe

in the emergence of pastoral authority in the french reformed church c 1555 c 1572 gianmarco braghi offers a broad overview of the issues and ambiguities connected to the implementation of the authority of the first generation of geneva trained french reformed pastors and of their implications for the character and identity of the early french reformed movement at large using them as a prism for historical analysis of the transition from loose evangelicalism to a nascent synodal consistorial network of reformed congregations scattered across the kingdom of france

gives accurate and reliable summaries of the current state of research it includes entries on philosophers problems terms historical periods subjects and the cultural context of renaissance philosophy furthermore it covers latin arabic jewish byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions a unique feature of this encyclopedia is that it does not aim to define what renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650

refusing to kiss the slipper reveals that the french reformation was more complex and colorful than previously recognized history has long viewed all french protestants as calvinists this book by contrast tells the stories of french protestants who opposed and often detested john calvin these opponents believed that calvin had set himself up as a protestant pope demanding obedience to his own religious authority they believed calvin s self appointed leadership undermined the bedrock principle of the reformation that the faithful be allowed to challenge religious authorities

this encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on western thought

unlike most theologians of his age martin bucer proved to be farsighted with respect to european affairs in addition to his contacts within alsace and germany he established relations with almost every european country it was his ecumenical attitude

that always led him to mediate between the parties in the religious battles of his time his deep commitment to the goal of reaching agreement can be traced in all his activities works and letters since the first editor jean rott strasbourg died in 1998 bucer s correspondence has been edited in erlangen this academic edition of source material provides future research with a broad basis for significant aspects of reformation history about which very little is known volume vii covers the period from october 1531 to march 1532

## r j knect investigates the reign of francis i of france

topographies of tolerance and intolerance challenges the narrative of a simple progression of tolerance and the establishment of confessional identity during the early modern period these essays explore the lived experiences of religious plurality providing insights into the developments and drawbacks of religious coexistence in this turbulent period the essays examine three main groups of actors the laity parish clergy and unacknowledged religious minorities in pre and post westphalian europe throughout this period the laity navigated their own often fluid religious beliefs the expectations of conformity held by their religious and political leaders and the complex realities of life that involved interactions with co religious and non co religious family neighbors and business associates on a daily basis contributors are james blakeley amy nelson burnett victoria christman geoffrey dipple timothy g fehler emily fisher gray benjamin j kaplan david m luebke david mayes marjorie elizabeth plummer william bradford smith and shira weidenbaum

although the connection between the invention of printing and the protestant reformation of the sixteenth century has long been a scholarly commonplace there is still a great deal of evidence about the relationship to be presented and analysed this collection of authoritative reviews by distinguished historians deals with the role of the book in the spread of the reformation all over the continent identifying common european experiences and local peculiarities it summarises important recent work on the topic from every major european country introducing english speakers to much important and previously inaccessible research

this is the story of paris from the reformation to the religious wars through the works of françois le picart the most popular preacher from 1530 1556 the book delineates the increasing tensions sparked by reformation ideas targeted by calvin and beza le picart was considered the reason paris remained in the catholic fold exiled by francis i for his incendiary preaching he would later serve as a professor and lecturer coming into close contact with the first jesuits a fierce opponent of heresy he helped compile

the articles of faith read heretical books lectured on scripture and presided at executions his 270 sermons the only substantial preaching source for this period offer glimpses of life during these increasingly troubled times that challenge works by denis crouzet suggesting that france was in the grip of eschatological anguish

a tribute to the monumental influence of john calvin in the 500 years since his birth what legacies still enduring today have john calvin and calvinism given to the church and society in europe and north america an international group of scholars tackles that question in this volume honoring calvin s 500th birthday these chapters together provide a comprehensive and accessible introduction to calvin s life and thought the history of the reformation in switzerland and worldwide and his continuing relevance for ecclesial social and political questions today contributors philip benedict james d bratt emidio campi wulfert de greef christopher elwood eva maria faber eric fuchs ulrich h j krtner christian link christian moser andrew pettegree christoph strohm mario turchetti the essays in this book fit beautifully together to provide a solid complete work that gives precise insight into the many different facets of calvin and calvinism the high level research found here clearly shows the great impact that calvin has had on both church and society it is a great pleasure to see calvin here anew eberhard busch university of gttingen that john calvin made a deep and lasting impact on many aspects of history is common knowledge but the character of the man and the nature of his influence are perhaps as controversial as any that can be named it is thus a challenge to examine even a fraction of the many ways that calvin s life and thought have contributed to the shaping of later ages in both church and society this volume offers essays on key points from an appropriately international group of authors appreciative but critical drawing on a rich range of recent scholarship presented in a pleasing and accessible form it is a fine place for the new reader of calvin to get a glimpse of his impact while offering a fresh summary of some significant issues for more advanced students of the reformer elsie anne mckee princeton theological seminary hirzel and sallmann have succeeded in gathering essays by an illustrious circle of experts both historians and theologians on important areas of calvin s thought and impact ranging from an insignificant city at the edge of the swiss confederation in the 1530s to the accra confession of 2004 these essays will serve to correct popular misconceptions a fine introduction for a broader readership that wants more than mere armchair theology peter opitz university of zurich

wegen des großen anteils an einzelkorrespondenten in bucers briefwechsel von september 1532 bis juni 1533 versammelt dieser band eine vielzahl von anliegen bucer soll etwa bei stellenbesetzungen vermitteln für säumige schuldner eintreten seine exegetischen werke zusenden einen trostbrief schreiben zur visitation kommen mittellosen autoren zum druck ihrer bücher verhelfen oder schlicht fürbitte einlegen trotz dieser vielfältigen inanspruchnahmen verliert bucer die hauptthemen der

vorausgehenden korrespondenz nicht aus den augen die auseinandersetzung mit den dissenters und die vermittlung im abendmahlsstreit nachdem sein werben um eine verständigung mit luther bei den schweizern irritationen hervorgerufen hat bereist bucer von anfang april bis mitte ende mai 1533 die schweiz um im persönlichen gespräch mit den baslern zürichern und bernern die wogen zu glätten wenn er sie auch nicht davon überzeugen kann dass sie in der sache mit luther übereinstimmen so gelingt es bucer doch ein einvernehmen der schweizer mit seiner position herzustellen

this study examines the ethical character of john calvin and his genevan colleagues evangelizing of france it reveals that calvin s plans for proselytizing his homeland involved lying deception and obfuscation which were employed as a means of evading detection by the french authorities balserak considers important questions about the relationship between godliness and cunning about calvin s manufacturing of his image and about the lengths to which he and his colleagues went to spread their gospel

this critical edition of the registers of the consistory of geneva in the time of calvin reveals what life was like during the protestant reformation in a city where ecclesiastical discipline affected many these valuable primary source documents the great bulk of which have remained unknown to most modern researchers are of capital importance for study of this seminal period in church history volume 1 records the activity of the consistory between 1542 and 1544 arbitration of disputes surveillance of morals repression of the vestiges of the catholic cult promotion of the reformed mode of living resolution of matrimonial cases this is a general sketch of the consistory s work during its earliest days rich in details pertaining to daily life and piety in geneva these noteworthy historical documents testify to the immense role played by the church in society at the beginning of the reformation

jeanne de jussie 1503 61 experienced the protestant reformation from within the walls of the convent of saint clare in geneva in her impassioned and engaging short chronicle she offers a singular account of the reformation reporting not only on the larger clashes between protestants and catholics but also on events in her convent devious city councilmen who lied to trusting nuns lecherous soldiers who tried to kiss them and iconoclastic intruders who smashed statues and burned paintings throughout her tale jussie highlights women s roles on both sides of the conflict from the reformed women who came to her convent in an attempt to convert the nuns to the catholic women who ransacked the shop of a reformed apothecary above all she stresses the poor clares faithfulness and the good men and women who came to them in their time of need ending her story with the nuns arduous journey by foot from reformed geneva to catholic annecy first published in french in 1611 jussie s short chronicle is translated here for an english speaking audience for the first time providing a fresh perspective on struggles for religious and

political power in sixteenth century geneva and a rare glimpse at early modern monastic life

offers biographical information about the more than 1900 people mentioned in the correspondence and works of erasmus who died after 1450 and were thus approximately his contemporaries

this book is a reconsideration of the practice of whitewashing church interiors during the protestant reformation in the sixteenth and seventeenth centuries it is the first detailed study of its kind which challenges the view that whitewash was always only a cheap coat of paint victoria george pulls together several histories of the colour white from the biblical period to the present and ideas about the colour white in philosophy theology art and architecture from antiquity to the present she links them to case studies of the ways in which reformers huldrych zwingli and john calvin thought about colour in a careful analysis of the role of colour thinking in their theological writings the social meanings embodied in the word whitewash as it entered the printed media in the 17th century is explored as part of a chapter on the history of whitewashing itself the long term symbolic and aesthetic implications of the practice of whitewashing are examined in the larger context of material culture in terms of their value as a metaphor for both the reformed protestant and the catholic in opposition to them and for the uses to which whitewash has been put over time george proposes that the practice was not only visually transformative but held importance for religious aesthetics as an agent of change and for an aesthetics of minimalism generally especially evident in the twentieth and twenty first centuries victoria george received an mfa from the royal college of art london an ma from the architectural association and a ph d from cambridge she has taught religion and the arts at the university of richmond in virginia

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