

Descartes His Moral Philosophy And Psychology

Ethical Philosophy Fundamental Principles of the Metaphysic of Morals Moral Philosophy; or the Duties of man considered in his individual, domestic, and social capacities ... Third edition, revised, corrected, and enlarged. (The people's edition.). Kant From Moral Theology to Moral Philosophy Moral Philosophy from Montaigne to Kant Fundamental Principles of the Metaphysic of Morals John Dewey's Ethics Adam Smith and the Philosophy of Law and Economics Plato's Ethics The Theories of Darwin and Their Relation to Philosophy, Religion, and Morality The Critique of Practical Reason Kant: Groundwork of the Metaphysics of Morals Moral Philosophy; Or, The Duties of Man Considered in His Individual, Domestic, and Social Capacities Ethical Personalism Moral and Metaphysical Philosophy The Metaphysical Elements of Ethics Moral Philosophy, Or, The Duties of Man Considered in His Individual, Social, and Domestic Capacities D'Holbach's Moral Philosophy A Conceptual-analytic Study of Classical Indian Philosophy of Morals Immanuel Kant Immanuel Kant George COMBE (Phrenologist) Immanuel Kant Tim Stuart-Buttle J. B. Schneewind Immanuel Kant Gregory Fernando Pappas R.P. Malloy Terence Irwin Rudolf Schmid Immanuel Kant Immanuel Kant George Combe Cheikh Mbacke Gueye Frederick Denison Maurice Immanuel Kant George Combe Virgil W. Topazio Rajendra Prasad

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tim stuart buttle offers a fresh view of british moral philosophy in the 17th and early 18th centuries in this period of remarkable innovation philosophers such as hobbes locke and hume combined critique of the role of christianity in moral thought with reconsideration of the legacy of the classical tradition of academic scepticism

this anthology contains excerpts from some thirty two important seventeenth and eighteenth century moral philosophers including a substantial introduction and extensive bibliographies the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period as well as well known thinkers such as hobbes hume and kant there are excerpts from a wide range of philosophers never previously assembled in one text such as grotius pufendorf nicole clarke leibniz malebranche holbach and paley originally issued as a two volume edition in 1990 the anthology is now re issued with a new foreword by professor schneewind as a one volume anthology to serve as a companion to his highly successful history of modern ethics the invention of autonomy the anthology provides many of the sources discussed in the invention of autonomy and taken together the two volumes will be an invaluable resource for the teaching of the history of modern moral philosophy

fundamental principles of the metaphysic of morals by immanuel kant new edition complete translated by thomas kingsmill abbott ancient greek philosophy was divided into three sciences physics ethics and logic this division is perfectly suitable to the nature of the thing and the only improvement that can be made in it is to add the principle on which it is based so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions all rational knowledge is either material or formal the former considers some object the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects formal philosophy is called logic material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom the science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively groundwork of the metaphysic of morals 1785 also known as the foundations of the metaphysics of morals grounding of the metaphysics of morals and the grounding for the metaphysics of morals is the first of immanuel kant s mature works on moral philosophy and remains one of the most influential in the field kant conceives his investigation as a work of foundational ethics one that clears the ground for future research by explaining the core concepts and principles of moral theory and showing that they are normative for rational agents kant aspires to nothing less than this to lay bare the fundamental principle of morality and show that it applies to us in the text kant provides a groundbreaking argument that the rightness of an action is determined by the character of the principle that a person chooses to act upon kant

thus stands in stark contrast to the moral sense theories and teleological moral theories that dominated moral philosophy at the time he was writing the groundwork is broken into a preface followed by three sections kant's argument works from common reason up to the supreme unconditional law in order to identify its existence he then works backwards from there to prove the relevance and weight of the moral law the third and final section of the book is famously obscure and it is partly because of this that kant later in 1788 decided to publish the critique of practical reason

a thorough definitive account of dewey's ethics

adam smith and the philosophy of law and economics is a unique book malloy and evensky bring together a team of international and interdisciplinary scholars to address the work of adam smith as it relates to law and economics in addition to their own contributions the book includes works by dr john w cairns of the university of edinburgh dr j ralph lindgren of lehigh university professor kenneth a b mackinnon of the university of waikato and the honorable richard a posner of the united states circuit court of appeals together these authors bring expertise from the areas of law philosophy history economics and law and economics to a new study of adam smith and his work part one of the book presents new and important observations on smith's views on community ethics the court system criminal law and delictual or tort law liability in this part of the book smith's work is also examined from the perspective of his use as persuasive authority in the works of modern legal economists in part two the living smith is explored by way of a debate between two major contributors in the field of law and economics the debate and its analysis create a unique and contemporary opportunity to study smith as a foundational source in the midst of a current academic and social policy dispute the understanding of adam smith that emerges from this book is new and complex it will challenge the one dimensional portrayals of smith as a promoter of self interest and it will correct many of the misinterpretations of smith that are currently fashionable in the worlds of law and economics and the philosophy of law

studies plato's republic and other dialogues

in the critique of practical reason immanuel kant meticulously explores the foundations of moral philosophy presenting a thorough analysis of the nature of practical reason written in 1788 as the second of his critically acclaimed works this treatise expounds upon the principles of ethics through a rigorous examination of human autonomy and the concept of duty kant's distinctive style characterized by dense yet eloquent prose invites readers to engage deeply with his argumentation which is firmly rooted in enlightenment ideals asserting that moral law is inherent to rational beings and can be apprehended through reason alone immanuel kant a pivotal figure of modern philosophy was profoundly influenced by the scientific developments and philosophical debates of his time his earlier works laid the groundwork for his ethical framework emphasizing the importance of rationality and freedom in moral actions growing up amid the tumultuous changes of the late 18th century kant's thoughts reflect a synthesis of empirical observation and rational inquiry that continues to inform

contemporary discussions on morality and ethics this book is indispensable for anyone seeking to understand the intricacies of moral reasoning as it not only elucidates Kant's ethical theories but also challenges readers to contemplate their own moral agency scholars students and enthusiasts of philosophy will find the critique of practical reason to be a profound source of insight into the perennial questions surrounding duty morality and the role of reason in ethical decision making

Immanuel Kant's *Groundwork of the Metaphysics of Morals* ranks alongside Plato's *Republic* and Aristotle's *Nicomachean Ethics* as one of the most profound and influential works in moral philosophy ever written in Kant's own words its aim is to search for and establish the supreme principle of morality the categorical imperative Kant argues that every human being is an end in himself or herself never to be used as a means by others and that moral obligation is an expression of the human capacity for autonomy or self government this edition presents the acclaimed translation of the text by Mary Gregor together with an introduction by Christine M. Korsgaard that examines and explains Kant's argument

ethical personalism proposes to reflect on the person from at least three levels ontology epistemology and ethics articulating from various philosophical and religious angles and traditions the ontological and inalienable value of the human person i.e. her dignity the contributors to this volume show not just what it means to be a human person but also what it takes to live accordingly hence beyond the purely theoretical elaboration on ethical personalism that reposes the crucial debates between relativism and realism on the one hand and consequentialism and deontology on the other hand this volume offers a range of insights useful for addressing concrete and practical matters that we as humans are confronted in our everyday life with the call back to the person which takes roots from a deep conviction to bring into light the value of the person ethical personalism unequivocally affirms the necessity of re-placing the person in the centre of our project of society economic plans political settings and environment policies

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using reconstructive ideas available in classical Indian original works this book makes a departure in the style of modern writings on Indian moral philosophy it presents Indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations it thereby refutes the claim that Indian philosophy has no ethics as well as the counter claim that it transcends ethics it demonstrates that

moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the advaitins hold the self is amoral being a non agent moksha is not a moral value and the karmic theory because of involving belief in rebirth does not fuarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and indian ethics can sustain itself even if such notions are dropped rajendra prasad calls indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

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Introduction

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