

Indira Gandhi A Biography Pupul Jayakar

Indira Gandhi A Biography Pupul Jayakar indira gandhi a biography pupul jayakar Indira Gandhi, one of India's most influential and complex political figures, has left an indelible mark on the nation's history. Her leadership style, policies, and personal life continue to be studied and debated even decades after her assassination in 1984. Pupul Jayakar, a prominent Indian scholar, cultural critic, and close confidante of Indira Gandhi, played a significant role in shaping the cultural and intellectual landscape of India during her era. This article provides an in- depth exploration of the lives of Indira Gandhi and Pupul Jayakar, shedding light on their backgrounds, contributions, and the profound relationship they shared.

Early Life and Background of Indira Gandhi

Family Heritage and Childhood - Born on November 19, 1917, in Allahabad, India, Indira Gandhi was the daughter of Jawaharlal Nehru, India's first Prime Minister, and Kamala Nehru. - Her family belonged to the Kashmiri Brahmin community, with a lineage rooted in political activism and public service. - Indira's childhood was marked by exposure to political discussions, intellectual pursuits, and the struggle for India's independence.

Education and Personal Development - She attended several prestigious schools, including the International School in Geneva and the Indraprastha College for Women in Delhi. - Later, she studied at Somerville College, Oxford, where she developed a keen interest in philosophy and politics. - Her education played a crucial role in shaping her worldview and leadership style.

Political Rise and Leadership

Entry into Politics - Indira Gandhi officially entered politics in 1947, following her father's assassination. - She held various positions within the Indian National Congress, gradually ascending to prominence.

Prime Ministership - Became Prime Minister of India in 1966, succeeding Lal Bahadur Shastri. - Served as Prime Minister for a total of 15 years, with a brief interruption in 1977 when her party lost power. - Her tenure was marked by significant events and policies:

- 2 Green Revolution: boosting agricultural productivity
- Banking and economic reforms
- Emergency period (1975-1977): a controversial chapter marked by authoritarian measures
- Efforts to promote self-reliance and reduce dependence on foreign aid

Major Policies and Initiatives - Nationalization of banks in 1969 - Green

Revolution to make India self-sufficient in food production - Assertive foreign policy, including the 1971 Bangladesh Liberation War - Initiation of programs aimed at reducing poverty and promoting social justice The Personal Life of Indira Gandhi Family and Relationships - Married Feroze Gandhi, a politician and journalist, in 1942. - Had two sons: Rajiv Gandhi and Sanjay Gandhi, both of whom played significant roles in Indian politics. - Her family life was often intertwined with her political career, influencing her decisions and leadership. Challenges and Personal Struggles - Faced political opposition and criticism throughout her career. - Dealt with personal tragedies, including the death of her son Sanjay Gandhi in a plane crash in 1980. - Her relationship with her sons and her role as a mother influenced her political decisions and policies. Pupul Jayakar: A Biographical Sketch Early Life and Education - Pupul Jayakar was born in 1915 into a prominent Indian family with a strong cultural and intellectual background. - She studied at the University of Oxford and in India, developing a deep interest in Indian art, culture, and philosophy. Career and Contributions - Pupul Jayakar was a renowned cultural critic, writer, and scholar. - She played a pivotal role in promoting Indian arts and culture, serving as the director of the Sangeet Natak Akademi. - Her work included: Authorship of influential books on Indian culture and philosophy Promotion of Indian classical arts both domestically and internationally 3 Advising government on cultural policies Relationship with Indira Gandhi - Pupul Jayakar was one of Indira Gandhi's closest friends and confidantes. - Their relationship was rooted in mutual respect for each other's intellect and dedication to India's cultural heritage. - She served as a cultural advisor and influenced many of Gandhi's policies related to arts and culture. - Their friendship exemplified the intersection of politics, culture, and personal trust. The Influence of Pupul Jayakar on Indian Culture and Politics Promotion of Indian Arts and Culture - Worked tirelessly to revive and promote traditional Indian arts, crafts, and performing arts. - Advocated for the integration of cultural programs into national development. Role in Shaping Cultural Policies - As an advisor to Indira Gandhi, she helped shape India's cultural diplomacy. - Initiated programs to preserve India's rich cultural heritage amidst modernization. Legacy and Impact - Her contributions laid the groundwork for India's contemporary cultural policies. - Recognized as one of the most influential cultural figures of 20th-century India. Indira Gandhi and Pupul Jayakar: A Relationship of Mutual Respect

Shared Ideals and Vision - Both women believed in the importance of cultural identity and national pride. - Their collaboration aimed to strengthen India's cultural fabric during a period of rapid change. Personal Bond and Trust - Their friendship endured political upheavals, personal tragedies, and national crises. - Pupul Jayakar provided emotional and intellectual support to Gandhi, especially during challenging times. Influence on Each Other's Lives and Work - Indira Gandhi's appreciation for Indian culture was deepened by Jayakar's insights. - Jayakar, in turn, gained influence in shaping cultural policies at the highest levels of government. Legacy and Conclusion Indira Gandhi's Enduring Legacy - Remembered as a formidable leader who steered India through pivotal moments. - Her policies transformed the nation's political and economic landscape. - Despite controversies, her impact on Indian history remains profound. Pupul Jayakar's Cultural Contributions - Celebrated for her dedication to Indian arts and culture. - Her writings and initiatives continue to influence cultural discourse in India. Reflections on Their Relationship - Their partnership exemplifies the synergy between political leadership and cultural advocacy. - Their lives highlight the importance of cultural identity in nation-building. Final Thoughts Indira Gandhi and Pupul Jayakar's lives intertwined through their shared dedication to India's progress—politically, culturally, and socially. While Gandhi's leadership shaped the destiny of a nation, Jayakar's cultural endeavors preserved and promoted India's rich heritage. Their friendship and mutual influence serve as enduring symbols of the power of cultural synthesis in governance and national identity. Their legacies continue to inspire generations committed to India's development, cultural pride, and intellectual growth. QuestionAnswer Who was Indira Gandhi and what was her significance in Indian history? Indira Gandhi was the first and only female Prime Minister of India, serving from 1966 to 1977 and again from 1980 until her assassination in 1984. She played a pivotal role in shaping modern India through policies on economic development, national security, and social reforms. What was Pupul Jayakar's relationship with Indira Gandhi? Pupul Jayakar was a close confidante, friend, and trusted advisor of Indira Gandhi. She was also a renowned cultural historian and writer, and her association with Indira involved sharing ideas on culture, policy, and personal matters. What contributions did Pupul Jayakar make to Indian culture and history? Pupul Jayakar was a prominent cultural historian, writer, and activist. She contributed significantly to Indian art, culture, and

heritage preservation, and authored several influential books on Indian culture and spirituality. 5 How did Pupul Jayakar influence Indira Gandhi's policies or decisions? As a close advisor and confidante, Pupul Jayakar influenced Indira Gandhi's perspectives on cultural and social issues, often providing insights from her expertise in Indian arts and spirituality, which helped shape some of the Prime Minister's policies. What are some notable works authored by Pupul Jayakar? Pupul Jayakar authored several important books, including 'India and Its Art,' 'Krishna: The Living God,' and 'The Earth Mother,' which explore Indian culture, spirituality, and heritage. What role did Pupul Jayakar play during Indira Gandhi's political career? Pupul Jayakar was a trusted confidante who provided cultural and intellectual guidance to Indira Gandhi. She was involved in advising on cultural policies and was a part of her inner circle, especially during critical periods in her leadership. How is Pupul Jayakar remembered today in India? Pupul Jayakar is remembered as a prominent cultural icon, historian, and a close associate of Indira Gandhi. Her contributions to Indian arts, spirituality, and her role in shaping cultural policies remain highly regarded. What was the nature of Pupul Jayakar's relationship with other prominent Indian figures? Apart from her association with Indira Gandhi, Pupul Jayakar maintained close relationships with other influential Indian cultural and political figures, including Mahatma Gandhi and Jawaharlal Nehru, contributing to her stature as a key cultural historian. Are there any biographies or documentaries about Indira Gandhi and Pupul Jayakar? Yes, there are several biographies and documentaries that explore Indira Gandhi's life, and some focus on her relationship with Pupul Jayakar, highlighting their personal and intellectual bond and their influence on Indian politics and culture. Indira Gandhi: A Biography of Pupul Jayakar Indira Gandhi, the first and, to date, the only female Prime Minister of India, remains an iconic figure in the annals of Indian political history. Her leadership, policies, and personal journey continue to evoke both admiration and controversy. Among the many figures who influenced her life and thought, Pupul Jayakar stands out as a close confidante, cultural mentor, and chronicler of her personality. This comprehensive investigation explores the life of Indira Gandhi through the lens of her relationship with Pupul Jayakar, providing insights into her personal development, political trajectory, and cultural inclinations. --- Early Life and Background of Indira Gandhi Indira Gandhi was born on November 19, 1917, into the prominent Nehru family. Her father,

Jawaharlal Nehru, was a central figure in India's struggle for independence and later served as the country's first Prime Minister. Her mother, Kamala Nehru, was a social reformer and close associate of Mahatma Gandhi. Growing up amidst political upheaval and intellectual ferment, Indira's formative years were steeped in political activism and Indira Gandhi A Biography Pupul Jayakar 6 exposure to leadership. Her education was international, having studied at Oxford University and the University of Cambridge, but her political consciousness was deeply influenced by her father and the independence movement. Her early involvement in political activities set the stage for her future leadership role. --- Pupul Jayakar: A Cultural Conduit and Personal Confidante Who Was Pupul Jayakar? Pupul Jayakar (1915–1997) was a renowned Indian cultural historian, author, and philosopher. She was deeply involved in the cultural renaissance of India and served as an advisor to several governments on arts and culture. Her relationships extended across political, artistic, and intellectual circles, making her an influential figure in shaping India's cultural policy. Her association with Indira Gandhi began in the early 1950s, during the formative years of Nehru's government. As a learned and perceptive individual, Pupul became not only a confidante but also a mentor, especially in matters related to culture, spirituality, and personal growth. The Nature of Their Relationship The relationship between Indira Gandhi and Pupul Jayakar was multifaceted—personal, intellectual, and political. Pupul's influence on Indira was subtle yet profound. She often served as a sounding board for the Prime Minister's ideas and concerns, especially regarding India's cultural identity and spiritual ethos. Their correspondence reveals a close friendship rooted in mutual respect and shared values. Pupul's writings and interviews depict her as a wise counselor who helped Indira navigate the complexities of leadership infused with cultural sensitivities. --- Influence on Indira Gandhi's Personal Philosophy Cultural and Spiritual Perspectives Pupul Jayakar's deep engagement with Indian philosophy, spiritual traditions, and arts had a significant impact on Indira Gandhi's worldview. Their conversations often revolved around the importance of spiritual grounding amidst political turmoil. Indira's interest in spiritual practices—such as meditation and yoga—was reinforced through her interactions with Pupul. This influence manifested in her approach to leadership, emphasizing resilience, introspection, and moral integrity. Philosophy of Leadership While known for her pragmatic political strategies, Indira Gandhi's personal

reflections Indira Gandhi A Biography Pupul Jayakar 7 suggest an underlying philosophical outlook influenced by her association with Pupul. She believed in the importance of cultural continuity and moral authority, which she sought to embody through her policies. Pupul's emphasis on India's cultural roots encouraged Indira to adopt a leadership style that was both firm and rooted in spiritual values, especially during times of national crisis. --- Key Events and Political Milestones Influenced by Pupul Jayakar Support During the Emergency (1975–1977) One of the most critical phases of Indira Gandhi's tenure was the Emergency period, marked by political repression and centralization of power. While Pupul Jayakar was not directly involved in political decision-making, her counsel provided Indira with a moral anchor. Sources suggest that during this turbulent period, Pupul's emphasis on ethical conduct and cultural integrity helped Indira maintain her resolve. Their dialogues often centered around the importance of safeguarding India's democratic ethos, even amid authoritarian measures. Post-Emergency Reflections and Cultural Revival After lifting the Emergency, Indira Gandhi sought to restore democratic norms and re-engage with India's cultural heritage. Pupul Jayakar played a pivotal role in advising her on promoting arts, literature, and social reforms. For instance, Pupul's advocacy for the preservation of Indian art forms and her involvement with institutions like the Sangeet Natak Akademi influenced policies that aimed to revive India's cultural identity post-crisis. Promotion of Indian Culture and International Diplomacy Indira Gandhi's foreign policy often intertwined with cultural diplomacy, a strategy subtly influenced by her association with Pupul. Their shared belief in India's rich cultural legacy as a diplomatic tool shaped initiatives like cultural exchanges and international art festivals. --- Legacy and Impact of Pupul Jayakar on Indira Gandhi's Life Intellectual Enrichment and Personal Growth Pupul Jayakar's mentorship extended beyond politics into the realm of personal growth. She encouraged Indira Gandhi to explore her spiritual side and to seek balance amidst her demanding role as a leader. Her writings reflect how Pupul's insights helped Indira develop resilience and a philosophical approach to leadership challenges. This mentorship played a subtle but vital role in shaping her persona as a leader with moral conviction. Indira Gandhi A Biography Pupul Jayakar 8 Cultural Legacy and Enduring Influence The relationship between the two women also contributed to the broader cultural renaissance of India. Pupul's efforts in promoting Indian arts

and her association with Indira Gandhi helped catalyze policies that prioritized cultural preservation. Moreover, their relationship exemplifies the synergy between politics and culture, illustrating how personal relationships can influence national policies and identity. --

- Controversies and Criticisms While their relationship was largely characterized by mutual respect and influence, some critics argue that Pupul Jayakar's proximity to Indira Gandhi may have led to undue influence on cultural policies or personal decisions. Skeptics suggest that her role was more advisory than official, but the close personal bond sometimes blurred these distinctions. Additionally, during the tumultuous years of Indira's leadership, critics questioned whether her personal relationships unduly affected her political decisions. However, defenders emphasize the importance of trusted confidantes like Pupul in shaping a well-rounded leadership. ---

Conclusion: The Interwoven Legacies of Indira Gandhi and Pupul Jayakar The biography of Indira Gandhi cannot be fully understood without acknowledging the influence of Pupul Jayakar. Their relationship exemplifies the profound impact that cultural and personal mentorship can have on political leadership. Pupul's advocacy for Indian arts, her philosophical insights, and her personal friendship with Indira provided a stabilizing and enriching influence during some of India's most challenging times. In reflecting on their legacy, it becomes evident that the interplay of politics, culture, and personal relationships is central to understanding India's modern history. Indira Gandhi's leadership was not only shaped by political acumen but also by the deep cultural and spiritual insights offered by her confidantes like Pupul Jayakar. Their story remains a testament to the enduring power of intellectual companionship and the vital role of cultural heritage in shaping national destiny. ---

Note: This article synthesizes historical facts, biographical details, and interpretative insights about Indira Gandhi and Pupul Jayakar. It aims to provide a comprehensive, nuanced understanding suitable for scholarly review or an in-depth journal publication. Indira Gandhi, Pupul Jayakar, biography, Indian politics, Prime Minister, Indian independence, Women leaders, Political biography, Indian history, Gandhi family

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DialogueSachin Tendulkar: A Definitive BiographyYou Must Change Your
LifeAmerican DreamerNew QuestAldous Huxley Pupul Jayakar Roshen Dalal
Vishnu Sharma Sudhir Kakar Dr. MAHINDER N. GULATI Raghunandan James
Hillman Jairam Ramesh A.L. Basham Rabbi Jeff Roth Timothy Miller Kevin
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a classic biography of one of the greatest spiritual teachers of our
times in 1909 when he was just fourteen krishnamurti was proclaimed the
world teacher in whom maitreya the bodhisattva of compassion would
manifest the proclamation was made by annie besant then president of
the theosophical society a movement that combined western occult
philosophy with buddhist and hindu teachings besant trained
krishnamurti in his role as the chosen one but twenty years later he
chose to disband the order he was head of and set out alone on his
endless journey as a contemporary of krishnamurti and one of his
closest associates pupul jayakar offers an insider s view of the
fascinating life and thought of an extraordinary individual

among the most famous visionaries of our times j krishnamurti 1895 1986
continues to transform thought lifestyles and education across
continents more than three decades after his death in this new
biography tracing the nine long decades of his life from his growing up

years his relationships to his writings and talks roshen dalal provides a much needed corrective an objective and balanced view of his legacy adopted by theosophists at the age of fourteen and proclaimed a world teacher and messiah in 1929 krishnamurti dissolved the order of the star created for him and went on to develop his own philosophy what is it about his ideas that draws the following of generations of people delivered to a divided world then what makes his message so relevant now while his ideas on education are idealistic why do they continue to be everlasting in their contribution and appeal krishnamurti s vision is of a world without boundaries or wars a world where compassion and goodness predominate and his message is that such a world can be arrived at only through individual transformation b24 there is no direct path to transformation yet through intense perception and understanding it is possible to achieve this goal carefully reconstructing the events and extracting the essence of his talks dalal dispels several myths explains his teachings and reveals the underlying theosophical and occult influence in krishnamurti s life here is the most complete biography yet of one of the greatest thinkers of the twentieth century

analyze the controversial side of indira gandhi s political legacy with indira files offering a critical examination of her leadership and policies i have always felt that indira gandhi is the exceptional and foremost example of the dynastic politics of independent india she is a perfect example of dynastic rule on one hand she is called the iron lady on the other hand people pay tribute to her dictatorship for imposing emergency in the country where on one hand indira gandhi carved her name in golden letters in indian history by dividing pakistan into two on the contrary she has also endured the slogans like sanjay ki mummy badi nikammi for blindly loving her son like gandhari loved duryodhana nonetheless we cannot forget that it was indira gandhi who gave wings to india s strength and courage by conducting the nuclear test however she was also the prime minister for whom the high court issued orders to be removed from her office in fact indira gandhi is merely a symbol of dynasty politics the point here is to remind the young people that they cannot strive for ideal politics by idolising those who have flourished through family inheritance of post or position in today s scenario there are numerous political parties that operate under a single family s control although i hold great admiration for indira gandhi however her darker side is perhaps more

prominent hence i believe that young aspirants who are interested in politics can learn valuable lessons from this book on what not to do

drawing connections between history individual development group psychology and the cultures of specific communities the colours of violence paints richly textured portraits of a range of subjects involved in riots and focuses on not just the survivors but also the agents of violence with insight and unsparing self reflection kakar shows how hindu and muslim identities are formed by rumour religion and bigotry and how they are fuelled by nostalgic histories and the anxieties and uncertainties produced by the process of modernization

the author was born feb 1931 in a remote village of pakistan at age twenty he became army officer and published first article at age 22 forty days among the lushais thereafter many more in social anthropology journals war experiences 1962 sino indian war nefa 1965 indo pak war tank brigade in lahore khemkaran sector where main tank battle was fought in which indian centurions defeated america pattons he was member planning staff for bangladesh operations and was posted at dacca during mid december 1971 cabinet division of government of peoples republic of bangladesh appointed col gulati as member communication cell of their government an army engineer officer generally has to serve in m e s the proverbial money earning service wherein he found himself totally unfit therefore he sought premature retirement from the army in 1978 and worked for about 8 10 years in middle east countries as project manager on roads and housing projects including one in his private capacity in the highway authority of government of yemen arab republic green card holder usa but now back home having earned some honest money petro dollars col gulati has authored published 13 books on military history biographical and philosophical subjects besides venturing into the slippery field of politics he is a prolific writer and has contributed general articles from time to time after finishing his foreign contracts he settled down at dehradun for ph d has thirteen books to his credit on historical biographical philosophical subjects besides one in the slippery field of politics did phd in 2006 age 75

it is generally opined though erroneously that the vedanta or upanisads are beyond the reach of common lot of people and are meant for only the recluses dedicated to the spiritual quest swami vivekananda not only introduced them to the general public but also tried to convince them

that the upanisads have solutions to our common problems the essays presented in this book attempt to give a glimpse into the upanisadic methodology or vicara as it is called which makes use of doubt and inquiry

an acute and powerful vision offers a renaissance of humane values thomas moore author of care of the soul and the re enchantment of everyday life plato called it daimon the romans genius the christians guardian angel today we use such terms as heart spirit and soul while philosophers and psychologists from plato to jung have studied and debated the fundamental essence of our individuality our modern culture refuses to accept that a unique soul guides each of us from birth shaping the course of our lives in this extraordinary bestseller james hillman presents a brilliant vision of our selves and an exciting approach to the mystery at the center of every life that asks what is it in my heart that i must do be and have and why drawing on the biographies of figures such as ella fitzgerald and mohandas k gandhi hillman argues that character is fate that there is more to each individual than can be explained by genetics and environment the result is a reasoned and powerful road map to understanding our true nature and discovering an eye opening array of choices from the way we raise our children to our career paths to our social and personal commitments to achieving excellence in our time praise for the soul s code champions a glorious sort of rugged individualism that with the help of an inner daimon or guardian angel can triumph against all odds the washington post book world a brilliant absorbing work hillman dares us to believe that we are each meant to be here that we are needed by the world around us publishers weekly

from an acclaimed economist and politician a unique never before seen look at the life of one of india s most well known prime ministers indira gandhi and her work to protect the environment and champion the preservation of nature and the climate indira gandhi prime minister of india for sixteen years was as charismatic as she was controversial both admired and criticized for her political judgments and actions yet what has never been fully revealed is her lifelong commitment and love for nature and how that defined her very being weaving personal political and environmental history politician and scholar jairam ramesh presents a compelling portrait of an extraordinary public figure he chronicles how and why she made a personal passion a public calling how her views on the environment remained steadfast even as her

political and economic stances evolved how her friendships with conservationists led to far reaching decisions to preserve india s biodiversity how she urged cajoled and persuaded her colleagues in making significant decisions regarding forests and wildlife and how her own finely developed instincts and initiatives resulted in landmark policies programs and laws that have endured to this day drawing extensively from unpublished letters notes messages and memos indira gandhi a life in nature is both a lively engaging narrative about the little known parts of indira gandhi s life and also sheds important light on climate change and sustaining the environment today s most pressing global issues

modelled on a l bashamís monumental work the wonder that was india this account of the origins and development of classical hinduism represents a lifetime of reflection on the subject and offers an intriguing introduction to one of the richest of all asian traditions the late a l basham was one of the world s foremost authorities on ancient indian culture and religion modelled on his monumental work the wonder that was india this account of the origins and development of classical hinduism represents a lifetime of reflection on the subject and offers an intriguing introduction to one of the richest of all asian traditions synthesizing basham s great knowledge of the art architecture literature and religion of south asia this concise history traces the spiritual life of indian from the time of the indus culture through the crystallization of classical hinduism in the first centuries of the common era and includes a final chapter by the editor kenneth g zysk on hinduism after the classical period uniquely comprehensive it chronicles as well the rise of other mystical and ascetic traditions such as buddhism and jainism and follows hinduism s later incarnations in the west with its vivid presentation of hinduism s sources and its clearly written explanations and analyses of the major hindu texts among them the rg veda the brahmanas upanisads and the mahabharata and ramayana the origins of classical hinduism clarifies much of hinduism s enduring mystique offering an especially helpful bibliography numerous illustrations of hindu art never before published and a lucid accessible style this book is must reading for anyone who has ever been intrigued by this fascinating religion for more info please log on to mlbd co in

awaken your heart and mind to see your own capacity for wisdom compassion and kindness when we awaken to our own light it becomes

possible to develop real wisdom about our life as wisdom allows us to see clearly our hearts break open with compassion for the struggles of our own lives and the lives of all beings awakened with wisdom and compassion we are impelled to live our lives with kindness and we are led to do whatever we can to repair the brokenness of our world from the introduction at last a fresh take on meditation that draws on life experience and living life with greater clarity rather than the traditional method of rigorous study based on twenty five years of bringing meaningful spiritual practice to the jewish community well known meditation teacher and practitioner rabbi jeff roth presents jewish contemplative techniques that foster the development of a heart of wisdom and compassion this contemporary approach to meditation accessible to both beginners and experts alike focuses on using the distilled wisdom of buddhism and judaism as a way to learn from life experience by combining these two traditions he presents a model that allows westerners both jews and non jews to embrace timeless eastern teachings without sacrificing their birth traditions

this is a single volume source of reliable information on the most important alternative religions covering for each such essentials as history theology impact on the culture and current status the chapters of the book were written by experts who study the movements they have written about

a narrative tour de force that combines wide ranging scholarship with captivating prose kevin starr s acclaimed multi volume americans and the california dream is an unparalleled work of cultural history in this new volume starr covers the crucial postwar period 1950 to 1963 when the california we know today first burst into prominence in a powerful blend of telling events colorful personalities and insightful analyses he brilliantly illuminates the dominant economic social and cultural forces in california in these pivotal years

the section i of the book entitled the immanent disaster a vision of climate change consists of ch i to ix it discusses that every event organism is governed by immutable laws of life by cosmic consciousness by life field the truth of man or the truth of nature is the oneness or wholeness of life only the intelligence of love and compassion can resolve the problems of life the section ii of the book is entitled creativity and innovation and consist of ch x to xxi if the researcher is interested in profit making materialism the intuition falls to

innovation symbolic dualistic frame of reference the research will have to repeat the whole process of quantum leap from innovation to intuition hideki yukawa nobel prize in physics wrote the need for a reform is not without but within mutation is not in future it can only be now prof r k pachauri in november 2007 predicted that only a few years are left to avert the worst the prime minister dr manmohan singh releases an action plan on climate change on june 30 2008 we need understanding direct perception freedom science of the wholeness of life and art of living in universal consciousness if india is to avoid the crisis of turning into disaster it has to understand consciousness here and now and to live that understanding

aryel sanat s meticulously researched and cogently argued exploration of krishnamurti s inner life and experiences explodes a number of popular myths about krishnamurti particularly that he denied the existence of the theosophical masters and disdained the esoteric side of the spiritual path rather sanat persuasively demonstrates krishnamurti had a rich and intense esoteric life moreover the truths of the ancient wisdom as revealed through the masters were a reality to krishnamurti every day of his life from his boyhood until his death the real story of krishnamurti s inner life is shown to have critical implications for our understanding of krishnamurti s life and ideas and for our views of theosophy buddhism the teachings of gurdjieff indeed the entirety of contemporary spiritual thought

this book explores dialogue as a transformative form of philosophical practice by unveiling the method behind the unique dialogue developed by mystic and thinker jiddu krishnamurti 1895 1986 while krishnamurti himself generally rejected the cultivation of systems and techniques shai tubali argues that there are easily identifiable patterns through which krishnamurti strove to realize his dialogical aims for this reason he refers to this method whose existence has evaded krishnamurti s followers and scholars alike as the krishnamurti dialogue he suggests that these discursive patterns serve to broaden our understanding of the possibilities of philosophical and religious dialogues and further illuminate established forms of dynamic discourse such as the socratic method inspired by pierre hadot s revolutionary reading of the classical greco roman texts the author centers his attention on plato s socratic dialogues and the guru disciple conversations in the hindu upanishads which fall within the scope of what may be termed the transformative dialogue dialogues that have been written with the

intention of bringing about a transformation in the mind of the interlocutor and reader and reorienting their way of life this text appeals to students as well as researchers and suggests that the krishnamurti dialogue is not only a continuation and development of the transformative dialogue but that it also amalgamates ingredients of classical western philosophy and south asian mysticism moreover this type of dialogue encourages readers to revisit the lost practice of transformative philosophy in that it reveals new pathways of philosophical and religious inquiry that bear thought provoking practical implications

vaibhav purandare grew up playing cricket at shivaji park mumbai at the same time as the school going sachin tendulkar was amassing loads of runs on the field he watched helplessly as tendulkar and vinod kambli walked away with a world record partnership against his school purandare was taught in college by tendulkar s father professor ramesh tendulkar and was coached as a right hand batsman and off spin bowler by tendulkar s coach ramakant acharekar he began his journalistic career in 1993 with the political newsmagazine blitz and has since worked with india s leading newspapers like the indian express the asian age mid day mumbai mirror and dna apart from writing for a host of other publications his first book the sena story a history of the hindu militant political party shiv sena was published in 1999 when he was only twenty three he is currently senior associate editor with the hindustan times mumbai

in his major investigation into the nature of humans peter sloterdijk presents a critique of myth the myth of the return of religion for it is not religion that is returning rather there is something else quite profound that is taking on increasing significance in the present the human as a practising training being one that creates itself through exercises and thereby transcends itself rainer maria rilke formulated the drive towards such self training in the early twentieth century in the imperative you must change your life in making his case for the expansion of the practice zone for individuals and for society as a whole sloterdijk develops a fundamental and fundamentally new anthropology the core of his science of the human being is an insight into the self formation of all things human the activity of both individuals and collectives constantly comes back to affect them work affects the worker communication the communicator feelings the feeler it is those humans who engage expressly in practice that embody this

mode of existence most clearly farmers workers warriors writers yogis rhetoricians musicians or models by examining their training plans and peak performances this book offers a panorama of exercises that are necessary to be and remain a human being

the great politician agriculturalist economist author and businessman loved and reviled and finally now revealed the great politician agriculturalist economist author and businessman loved and reviled and finally now revealed the first full biography of henry a wallace a visionary intellectual and one of this century s most important and controversial figures henry agard wallace was a geneticist of international renown a prolific author a groundbreaking economist and a businessman whose company paved the way for a worldwide agricultural revolution he also held two cabinet posts served four tumultuous years as america s wartime vice president under fdr and waged a quixotic campaign for president in 1948 wallace was a figure of sphinx like paradox a shy man uncomfortable in the world of politics who only narrowly missed becoming president of the united states the scion of prominent midwestern republicans and the philosophical voice of new deal liberalism loved by millions as the prophet of the common man and reviled by millions more as a dangerous misguided radical john c culver and john hyde have combed through thousands of document pages and family papers from wallace s letters and diaries to previously unavailable files sealed within the archives of the soviet union here is the remarkable story of an authentic american dreamer a washington post best book of the year 32 pages of b w photographs a careful readable sympathetic but commendably dispassionate biography arthur schlesinger jr los angeles times book review in this masterly work culver and hyde have captured one of the more fascinating figures in american history doris kearns goodwin author of no ordinary time wonderfully researched and very well written an indispensable document on both the man and the time john kenneth galbraith a fascinating thoughtful incisive and well researched life of the mysterious and complicated figure who might have become president michael beschloss author of taking charge the johnson white house tapes 1963 1964 this is a great book about a great man i can t recall when if ever i ve read a better biography george mcgovern a lucid and sympathetic portrait of a fascinating character wallace s life reminds us of a time when ideas really mattered evan thomas author of the very best men the early years of the cia everyone interested in twentieth century american history

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