## Life And Death In The Camps

Love and Death in Edith Wharton's FictionMilitary Departures, Homecomings and Death in Classical AthensLife and Death in Freud and HeideggerDeath in a Church of LifeA Death in the Family (SparkNotes Literature Guide)A View to a Death in the MorningForensic Medicine and Death Investigation in Medieval EnglandThe Medicalization of Birth and DeathMaking Sense of Life and DeathTime and DeathAspects of Death in Early Greek Art and PoetryThe Death of Death in the Death of ChristLife and Death of William BedellCounselling and Psychotherapy for Families in Times of Illness and DeathThe Life and Death of Adolf HitlerLife and Death in Latin American CitiesOn Children and DeathWeight at Birth and Cause of Death in the Neonatal Period, United States, Early 1950The Life and Death of John of Barneveld, Advocate of HollandImmortality and the Philosophy of Death Tricia M. Farwell Owen Rees Havi Carel Frederick Klaits SparkNotes Matt Cartmill Sara M. Butler Lauren K. Hall Carol J. White Emily Vermeule John Owen Thomas Wharton Jones Jenny Altschuler Robert Payne Christien Klaufus Elisabeth Kübler-Ross Sam Shapiro Motley Michael Cholbi

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original scholarly monograph

this volume sheds new light on the experience of ancient greek warfare by identifying and examining three fundamental transitions undergone by the classical athenian hoplite as a result of his military service his departure to war his homecoming from war having survived and his homecoming from war having died as a conscript a man regularly called upon by his city state to serve in the battle lines and perform his citizen duty the most common military experience of the hoplite was one of transition he was departing to or returning from war on a regular basis especially during extended periods of conflict scholarship has focused primarily on the experience of the hoplite after his return with a special emphasis on his susceptibility to post traumatic stress disorder ptsd but the moments of transition themselves have yet to be explored in detail taking each in turn owen rees examines the transitions from two sides from within the domestic environment as a member of an oikos and from within the military environment as a member of the army this analysis presents a new template for each and effectively maps the experience of the hoplite as he moves between his domestic and military duties this allows us to reconstruct the effects of war more fully and to identify moments with the potential for a traumatic impact on the individual

life and death in freud and heidegger argues that mortality is a fundamental structuring element in human life the ordinary view of life and death regards them as dichotomous and separate this book explains why this view is unsatisfactory and presents a new model of the relationship between life and death that sees them as interlinked using heidegger s concept of being towards death and freud s notion of the death drive it demonstrates the extensive influence death has on everyday life and gives an account of its structural and existential significance by bringing the two perspectives together this book presents a reading of death that establishes its significance for life creates a meeting point for philosophical and psychoanalytical perspectives and examines the problems and strengths of each it then puts forth a unified view based on the strengths of each position and overcoming the problems of each finally it works out the ethical consequences of this view this volume is of interest for philosophers mental health practitioners and those working in the field of death studies

klaits work is not only a major contribution to the anthropology of religion and the social scientific literature on aids but also a significant intervention into debates on how africanists should approach their understandings of sociality and relatedness matthew engelke author of a problem of presence beyond scripture in an african church the reader gets the sense of being a welcome party to a close conversation klaits sustains a direct clear humane and jargon free voice and we come away with a radically challenged understanding of what it means in an african church to be born anew richard werbner author of tears of the dead the social biography of an african family

a death in the family sparknotes literature guide by james agee making the reading experience fun created by harvard students for students everywhere sparknotes is a new breed of study guide smarter better faster geared to what today s students need to know sparknotes provides chapter by chapter analysis explanations of key themes motifs and symbols a review quiz and essay topics lively and accessible these guides are perfect for late night studying and writing papers

a view to a death in the morning shows us how hunting has figured in the western imagination from the myth of artemis to the tale of bambi this book will captivate readers on every side of the dilemma from the most avid hunters to their most vehement opponents to those who simply wonder about the importance of hunting in human nature

england has traditionally been understood as a latecomer to the use of forensic medicine in death investigation lagging nearly two hundred years behind other european authorities using the coroner s inquest as a lens this book hopes to offer a fresh perspective on the process of death investigation in medieval england the central premise of this book is that medical practitioners did participate in death investigation although not in every inquest or even most and not necessarily in those investigations where we today would deem their advice most pertinent the medieval relationship with death and disease in particular shaped coroners and their jurors understanding of the inquest s medical needs and led them to conclusions that can only be understood in context of the medieval world s holistic approach to health and medicine moreover while the english resisted southern europe s penchant for autopsies at times their findings reveal a solid understanding of internal medicine by studying cause of death in the coroners reports this study sheds new light on subjects such as abortion by assault bubonic plague cruentation epilepsy insanity senescence and unnatural death

improving how individuals give birth and die in the united states requires reforming the regulatory reimbursement and legal structures that centralize care in hospitals and prevent the growth of community based alternatives in 1900 most americans gave birth and died at home with minimal medical intervention by contrast most americans today begin and end their lives in hospitals the medicalization we now see is due in large part to federal and state policies that draw patients away from community based providers such as birth centers and hospice care and toward the most intensive and costliest kinds of care but the evidence suggests that birthing and dying people receive too much even harmful medical intervention in the medicalization of birth and death political scientist lauren k hall describes how and why birth and death became medicalized events while hospitalization provides certain benefits she acknowledges it also creates harms limiting patient autonomy driving up costs and causing a cascade of interventions many with serious side effects tracing the regulatory legal and financial policies that centralize care during birth and death hall argues that medicalization reduces competition stifles innovation and prevents individuals from accessing the most appropriate care during their most vulnerable moments she also examines the profound implications of policy enforced medicalization on informed consent and shows how medicalization challenges the healthcare community s most foundational ethical commitments drawing on interviews with medical and nonmedical healthcare providers as well as surveys of patients and their families hall provides a broad overview of the costs benefits and origins of medicalized birth and death the medicalization of birth and death is required reading for academics patients providers policymakers and anyone else interested in how policy shapes healthcare options and limits patients and providers during life s most profound moments

in time and death carol white articulates a vision of martin heidegger s work which grows out of a new understanding of what he was trying to address in his discussion of death acknowledging that the discussion of this issue in heidegger s major work being and time is often far from clear white presents a new interpretation of heidegger which short circuits many of the traditional criticisms white claims that we are all in a better position to understand heidegger s insights after fifty years because they have now become a part of the conventional wisdom of common opinion his view shows up in accounts of knowledge in the physical sciences in the assumptions of the social sciences in art and film even in popular culture in general but does so in ways ignorant of their origins now that these insights have filtered down into the culture at large we can make heidegger intelligible in a way that perhaps he himself could not white presents the best possible case for heidegger making him more intelligible to those people with a long acquaintance with his work those with a long aversion to it and in particular to those just starting to pursue an interest in it white places the problems with which heidegger is dealing in the context of issues in contemporary anglo american philosophy in order to better locate him for the more mainstream audience the language and approach of the book is able to accommodate the novice but also offers much food for thought for the heidegger scholar

the ancient greeks devoted a significant portion of their poetic and artistic energy to exploring themes of death vermeule examines the facts and fictions of greek death including burial and mourning visions of the underworld souls and ghosts the value of heroic death in battle the quest for immortality the linked powers of death sleep and love and more the ancient greeks devoted a significant portion of their poetic and artistic energy to exploring themes of death vermeule examines the facts and fictions of greek death including burial and mourning visions of the underworld souls and ghosts the val

owen was a renowned theologian in his day and this work is a piece of theological brilliance in the reformed and protestant tradition the death of christ had a wide range of implications on the fate of humanity and the cause of redemption that christ came to give to us all this work goes over all the arguments that have been set up against the reality of christ's death and owen brilliantly rebukes these arguments and settles it all

reprint of the original first published in 1872 the publishing house anatiposi publishes historical books as reprints due to their age these books may have missing pages or inferior quality our aim is to preserve these books and make them available to the public so that they do not get lost

living with serious illness can have profound emotional effects both on patients themselves and on those close to them with clarity and compassion this text explores the difficulties and dilemmas those who are ill and their families face offering specific guidelines for the professionals who work with them building on its successful first edition this text draws on recent developments in research and clinical practice in providing a theoretical and practical framework for working with illness thoroughly revised in its second edition this book features new chapters on the cultural constructs of illness working with migrant families illness in later life death and palliative care and supervision explores issues of working with diversity covering gender class race and sexuality discusses the impact of working with those facing serious illness on health care professionals offering strategies for reducing the risks of burnout compassion fatigue and secondary traumatisation written by a recognized expert in the field this innovative and challenging book provides essential insights for professionals working or training to work with those facing illness and death including doctors nurses counsellors psychologists psychotherapists and social workers

in the life and death of adolf hitler biographer robert payne unravels the tangled threads of hitler s public and private life and looks behind the caricature with the charlie chaplin mustache and the unruly shock of hair to reveal a hitler possessed of immense personal charm that impressed both men and women and brought followers and contributions to the burgeoning nazi party although he misread his strength and organized an ill fated putsch hitler spent his months in prison writing mein kampf which increased his following once in undisputed command of the party hitler renounced the chastity of his youth and began a sordid affair with his niece whose suicide prompted him to reject forever all conventional morality he promised anything to prospective supporters then cold bloodedly murdered them before they could claim a share of the power he reserved for himself once he became chancellor hitler step by step bent the powers of the state to his own purposes to satisfy his private fantasies rearming germany slaughtering his real or imaginary enemies blackmailing one by one the leaders of europe and plunging the world into the holocaust of world war ii the life and death of adolf hitler is the story of not so much a man corrupted by power as a corrupt man who achieved absolute power and used it to an unprecedented degree knowing at every moment exactly what he was doing and calculating his enemies weaknesses to a hair s breadth it is the story of a living man

the infrastructure of death is an undeniable part of urban life yet it is often overlooked in the study of cities this book explores the intricate dynamics between the living and the dead in six latin american cities bogotá medellín lima buenos aires quetzaltenango and cuenca drawing on more than a decade of ethnographic research the author investigates how urban death infrastructures such as cemeteries and spaces for the deceased are shaped by rapid urbanization legacies of violence neoliberal policies and alternative spiritual practices with a fresh global south perspective this unique contribution will challenge the boundaries of death studies placing the infrastructure of death at the heart of urban life

on children and death is a major addition to the classic works of elisabeth kübler ross whose on death and dying and living with death and dying have been continuing sources of strength and solace for tens of millions of devoted readers worldwide based on a decade of working with dying children this compassionate book offers the families of dead and dying children the help and hope they need to survive in warm simple language dr kübler ross speaks directly to the fears doubts anger confusion and anguish of parents confronting the terminal illness or sudden death of a child

death comes for us all eventually philosophers have long been perplexed by how we ought to feel about death many people fear death and believe that death is bad for the person who dies but is death bad for us and if so how is its badness best explained if we do not survive death if death is simply a state of nothingness how can death be bad for us if death is bad for us do we have good reason to live as long as possible would an immortal life really be a good human life or would even an immortal life eventually become tedious and make us long for mortality this volume presents fourteen philosophical essays that examine our attitudes toward mortality and immortality the topics addressed have become more urgent as scientists attempt to extend the human lifespan perhaps even indefinitely this book invites the reader to critically appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues

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