

Mysteries Of March Hans Urs Von Balthasar On The Incarnation And Easter

Incarnation and Resurrection The Easter Computus and the Origins of the Christian Era The Mysteries of March The Incarnation and the Church's Witness A Manual for Communicants' Classes Catechetical Sessions for the Catechuminate Heart to Heart The Invisible Church Preaching after Easter: Mid-Pentecost, Ascension, and Pentecost in Late Antiquity Resurrection Sacramental Worship. A sermon [on John xxi. 4] preached ... on Easter Day, 1859. With an appendix When the Eternal Can Be Met The Spirit of the Liturgy History and Memory in the Carolingian World Evangelical Theology The Way of Jesus Christ Bede and Time Easter Fire The Metaphysics of the Incarnation The Newman-Scotus Reader Paul D. Molnar Alden A. Mosshammer John Saward Darrell L. Guder William Francis Shaw Jessica Cole Peter John McGregor J. Pittman McGehee Richard W. Bishop Karl Olav Sandnes Edward STUART (M.A., Perpetual Curate of St. Mary Magdalene's, Munster Square.) Corey Latta Joseph Cardinal Ratzinger Rosamond McKitterick Michael F. Bird Jürgen Moltmann Máirín MacCarron Richard J. Sklba Richard Cross Edward J. Ondrako

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for too long contemporary theology has downplayed the importance of holding together the incarnation and the resurrection when thinking theologically paul molnar here surveys the place of these key doctrines in the thought of several influential theologians karl barth karl rahner thomas f torrance john macquarrie gordon kaufman sallie mcfague roger haight john hick and wolfgang pannenberg molnar demonstrates that whenever the starting point for interpreting the resurrection is not jesus himself the incarnate son of the father then christology and soteriology are undermined because they are not properly rooted in a plausible doctrine of the trinity fair comprehensive and balanced molnar's analysis following torrance and barth highlights the details of contemporary theology of the resurrection linked to the incarnation and maintains the necessity of the incarnation in its intrinsic unity with the resurrection as the beginning rather than the end of christology

the system of numbering the years ad anni domini years of the lord originated with dionysius exiguus dionysius drafted a 95 year table of dates for easter beginning with the year 532 ad why dionysius chose the year that he did to number as 1 has been a source of controversy and speculation for almost 1500 years according to the gospel of luke 3 1 3 23 jesus was baptized in the 15th year of the emperor tiberius and was about 30 years old at the time the 15th year of tiberius was ad 29 if jesus was 30 years old in ad 29 then he was born in the year that we call 2 bc most ancient authorities dated the nativity accordingly alden mosshammer provides the first comprehensive study of early christian methods for calculating the date of easter to have appeared in english in more than one hundred years he offers an entirely new history of those methods both latin and greek from the earliest such calculations in the late second century until the emergence of the byzantine era in the seventh century from this history mosshammer draws the fresh hypothesis that dionysius did not calculate or otherwise invent a new date for the birth of jesus instead adopting a date that was already well established in the greek church mosshammer offers compelling new conclusions on the origins of the christian era drawing upon evidence found in the fragments of julius africanus of panodorus of alexandria and in the traditions of the armenian church

saward succeeds admirably in gathering all of the elements of balthasarian vision together so that the reader can see how certain key moments motivate his whole corpus of writings

for several years argues guder contemporary christian churches have often thought of their mission efforts as simply one more program of the church in addition outsiders have rightly criticized christian mission efforts as exercises in cultural imperialism in this provocative book guder argues that the incarnation of god in jesus provides the foundational model for the practice of christian missions in the world today the incarnation is the culmination of god s activity and presence in the world says guder for in this event god initiates the healing of a broken world using literary historical and social approaches to scripture guder claims the contemporary church should return to an Òincarnational missionÓ in which the practice of christian witness is Òshaped by the life ministry suffering death and resurrection of jesus Ó

the period of the catechumenate is focused on helping new disciples understand the doctrines and precepts of the church in a way that flows from the liturgy this period imbues catechumens with a spirit of prayer and service as catechists guide them to a deeper relationship with christ catechetical sessions for the catechumenate provides models and suggestions for leading catechumens through the many aspects of the catholic faith including fifty prayerful and theologically sound sessions to use when catechizing the unbaptized and the uncatechized the sessions are organized in five categories beliefs catholic living holy people prayer and liturgy and sacraments allowing the catechist to integrate doctrinal teachings into sessions in a prayerful and formative way that reflects the vision of the order of christian initiation of adults this material can also be adapted to your parish s unique needs including to a year round catechumenate model the sessions include theological backgrounds for each session topic engaging and interactive catechetical scripts liturgical recommendations for the celebrations of the word opportunities for catechumens to live their faith summary statements for wrapping up each session organizational chart for scheduling the sessions according to the liturgical year also included in this book is an organizational chart for scheduling the sessions according to the liturgical year with a helpful overview of the period of the catechumenate and guidance for forming catechumens this resource will help catechists and initiation team members share their faith teach catholic beliefs and help catechumens live their developing faith as disciples of christ

in behold the pierced one joseph ratzinger recounts how the composition of a 1981 paper on the sacred heart of jesus had led him to consider christology more from the aspect of its spiritual appropriation than he had done previously upon realizing that this same year was the 1300th anniversary of the third council of constantinople he decided to study the pronouncements of this council and came to believe that the achievement of a spiritual christology had also been the council s ultimate goal

ratzinger's conclusion in attempting to define a spiritual christology was that the whole of christology our speaking of christ is nothing other than the interpretation of his prayer the entire person of jesus is contained in his prayer the spiritual christology subsequently developed by ratzinger is one of *communio* indeed it is one of *theosis* through a personal and ecclesial participation in the prayer of jesus exercised in purity of heart and consummated in the eucharistic celebration one comes into communion with jesus christ and all the members of his body so that eventually one can say truly it is no longer i who live but christ who lives in me gal 2 20

while nearly half of americans identify themselves with a fundamentalist brand of religion and a sizable minority has rejected religion altogether there is a vast middle ground this book is aimed at that huge group of people who describe themselves as spiritual but not religious in other words people who are open to encountering the divine and the transcendent and indeed actively seek these experiences the authors help readers improve their understanding of the religious nature of the psyche the origins of myths and religions in the collective unconscious and the ways in which organized religion has often worked to infantilize its followers they leave the reader with an empowered ability to claim his or her own spiritual authority and lead a more abundant authentic life many of those who have left organized religion have done so because it has hurt them in some way or because it failed to address their needs yet they maintain a strong yearning to reconnect with the divine and transcendent level of human existence as religious fundamentalism continues to influence so much of our national discourse and as atheistic books rank high on bestseller lists the time has never been more crucial for a book to address a third way between fundamentalism and atheism a way that encourages readers to connect with their true religious nature while at the same time maintaining their intellectual integrity and claiming their own authority mcgehee and thomas offer that third way

the studies collected in *preaching after easter* examine the festal history and homiletics of mid pentecost ascension and pentecost in the late antique mediterranean world articles on individual sermons or the work of individual preachers such as john chrysostom augustine of hippo peter chrysologus leo the great and severus of antioch exhibit the richness of late antique festal preaching questions of authenticity heresiology and theological exegetical or liturgical history are addressed with methodological rigor complementary contributions that deal with ancient jewish christian dialogue art historical reception and contemporary liturgical theology illustrate the wide ramifications of ancient christian festal practice students and scholars of these feasts and the interpretive traditions devoted to them will find this volume to be an indispensable source of information

and analysis

christian faith depends upon the resurrection of jesus but the claim about jesus resurrection is nevertheless disputed this book written by a new testament scholar and a systematic theologian in conjunction develops the conditions for the claim it carefully analyzes the relevant texts and their possible interpretations and engages with new testament scholarship in order to show nuances and different trajectories in the material the picture emerging is that the new testament authors themselves tried to come to terms with how to understand the claim that jesus had been resurrected from the dead but the book does not stop there by also asking for the experiential content that gave rise to the belief in the resurrection sandnes and henriksen argue that there is no such thing as an experience of the resurrection reported in the new testament only experiences of an empty tomb and appearance of jesus interpreted as jesus resurrected hence resurrection emerges as an interpretative category for post easter experiences and is only understandable in light of the full content of jesus ministry and its context

when the eternal can be met excavates the philosophy behind the theology of the twentieth century s most prominent christian writers c s lewis t s eliot and w h auden these three literary giants converted to christianity within little more than a decade of one another and interestingly all three theological authors turned to the theme of time all three authors also came to remarkably similar conclusions about time positing that the temporal present moment allowed one to meet the eternal the prominent philosopher henri bergson wrote about time s power to transform an individual s emotional and spiritual state decades before lewis eliot and auden sought to creatively construct a fictive or poetic theology of time when the eternal can be met argues that one cannot fully understand lewis eliot and auden s theology of time without understanding bergson s theories from the secular philosophy of bergson dawned the most important works of literary theology and treatments of time of the twentieth century and in the bergson influenced literary constructs of lewis eliot and auden a common theological articulation sounds out time present is where humans meet god

new softcover edition with index considered by ratzinger devotees as his greatest work on the liturgy this profound and beautifully written treatment of the great prayer of the church will help readers rediscover the liturgy in all its hidden spiritual wealth and transcendent grandeur as the very center of our christian life among the many liturgical issues that he covers in this work cardinal ratzinger discusses fundamental misunderstandings of the second vatican council s intentions for liturgical

renewal especially the orientation of prayer at the eucharistic sacrifice the placement of the tabernacle and the posture of kneeling other important topics he discusses include the following the essence of worship jewish roots and new elements of the christian liturgy the historic and cosmic dimensions of the liturgy the relationship of the liturgy to time and space art music and the liturgy active participation of all the faithful gestures posture and vestments my purpose here is to assist this renewal of understanding of the liturgy its basic intentions coincide with what guardini wanted to achieve the only difference is that i have had to translate what guardini did at the end of the first world war in a totally different historical situation into the context of our present day questions hopes and dangers like guardini i am not attempting to involve myself with scholarly discussion and research i am simply offering an aid to the understanding of the faith and to the right way to give the faith its central form of expression in the liturgy joseph cardinal ratzinger from the preface

the writing and reading of history in the early middle ages form the key themes of this 2004 book the primary focus is on the remarkable manifestations of historical writing in relation to historical memory in the frankish kingdoms of the eighth and ninth centuries it considers the audiences for history in the frankish kingdoms the recording of memory in new genres including narrative histories cartularies and libri memoriales and thus particular perceptions of the frankish and christian past it analyses both original manuscript material and key historical texts from the carolingian period a remarkably creative period in the history of european culture presentations of the past developed in this period were crucial in forming an historical understanding of the greco roman and judaeo christian past and in subsequent centuries of early medieval europe they also played an extraordinarily influential role in the formation of political ideologies and senses of identity within europe

evangelical theology is a systematic theology written from the perspective of a biblical scholar michael f bird contends that the center unity and boundary of the evangelical faith is the evangel gospel as opposed to things like justification by faith or inerrancy the evangel is the unifying thread in evangelical theology and the theological hermeneutic through which the various loci of theology need to be understood using the gospel as a theological leitmotif an approach to christian doctrine that begins with the gospel and sees each loci through the lens of the gospel this text presents an authentically evangelical theology as opposed to an ordinary systematic theology written by an evangelical theologian according to the author theology is the drama of gospelizing performing and living out the gospel in the theatre of christian life the text features tables sidebars and questions for discussion the end of every part includes a what to take home section that gives students a run down on

what they need to know and since reading theology can often be dry and cerebral the author applies his unique sense of humor in occasional comic relief sections so that students may enjoy their learning experience through some theological humor added for good measure

the way of jesus christ discusses the following topics 1 the symbol of the way embodies the aspect of process and brings out christology's alignment towards its goal this symbol can comprehend christ's way from his birth in the spirit and his baptism in the spirit to his self-surrender on golgotha it also makes it possible to understand the path of christ as the way leading from his resurrection to his parousia the way he takes in the spirit to israel to the nations and into the breadth and depth of the cosmos 2 the symbol of the way makes us aware that every human christology is historically conditioned and limited every human christology is a christology of the way not yet a christology of the home country a christology of faith not yet a christology of sight so christology is no more than the beginning of eschatology and eschatology as the christian faith understands it is always the consummation of christology 3 finally but not least important every way is an invitation a way is something to be followed the way of jesus christ is not merely a christological category it is an ethical category too anyone who enters upon christ's way will discover who jesus really is and anyone who really believes in jesus and the christ of god will follow him along the way he himself took christology and christopraxis find one another in the full and completed knowledge of christ this christology links dogmatics and ethics in closer detail than in the previous volumes

awarded the irish historical research prize 2021 the venerable bede c 673-735 was the leading intellectual figure of the early anglo-saxon church and his extensive corpus of writings encompassed themes of exegesis computus dating of easter and construction of calendars history and hagiography rather than look at these works in isolation máirín maccarron argues that bede's work in different genres needs to be read together to be properly understood this book provides the first integrated analysis of bede's thought on time and demonstrates that such a comprehensive examination allows a greater understanding of bede's writings on time and illuminates the place of time and chronology in his other works bede was an outstanding intellect whose creativity and ingenuity were apparent in various genres of writing this book argues that in innovatively combining computus theology and history bede transformed his contemporaries' understanding of time and chronology

widely embraced by homilists and those interested in reflecting more deeply on the daily lectionary readings bishop richard

sklba s fire starters igniting the holy in the weekday homily has served as a practical resource for preparing engaging weekday homilies for ordinary time after much anticipation bishop sklba and coauthor fr joseph juknialis now offer easter fire a welcome companion to support anyone called to preach at easter weekday masses easter fire provides the biblical citations and summary phrases for the reading and the gospel plus the refrain from the psalm each day after each citation the authors offer a series of meaningful insights based on scripture scholarship their own prayerful reflection on the texts and years of preaching and pastoral experience these brief bullet point entries provide nuggets of knowledge and inspiration that will stimulate personal prayer and spark homily possibilities for the preacher every day easter fire will ignite sparks that can be enflamed by god s spirit to not only enrich the spiritual journey but to add light and warmth for the preparation of weekday homilies during the easter season

the period from thomas aquinas to duns scotus is one of the richest in the history of christian theology the metaphysics of the incarnation aims to provide a thorough examination of the doctrine in this era making explicit its philosophical and theological foundations medieval theologians believed that there were good reasons for supposing that christ s human nature was an individual in the light of this part 1 discusses how the various thinkers held that an individual nature could be united to a divine person part 2 shows how one divine person could be incarnate without any other part 3 deals with questions of christological predication and part 4 shows how an individual nature is to be distinguished from a person the work begins with a full account of the metaphysics presupposed in the medieval accounts and concludes with observations relating medieval accounts to modern christology

drawing from the inaugural newman scotus symposium this edited volume presents principles that converge with striking similarities in the thought patterns of bl john duns scotus and bl john henry newman with contributions from prominent philosophers and theologians this book argues in detail that newman was overall sympathetic to many of the major themes characteristic of scotus metaphysics and furthermore would be cautious about simply substituting historical dimensions and new hermeneutics for a sound metaphysical approach the more metaphysical approach of scotus uncovers the implicit notional foundations of newman s thought while the more phenomenological style of newman assists the reader in grasping the realism and profound spirituality lying behind the more abstract presentation of scotus topics range from the franciscan scotistic motive of the incarnation the scotistic position of sacramental theology to intuition and certitude scientific form and real

assent uncoupling scotus from kant the will as the power to self determine as the essential characteristic of the will with love as its object and its relationship to the intellect as moved by its object the truth and more features of this edited work include a unique text that offers connections and contexts between newman and scotus including a genuine unity of approach and substantially identical convictions concerning the nature of theology and how to conduct it contributions from prominent philosophers and theologians such as john t ford timothy p noone cyril o regan peter d fehlner olivier boulnois edward j ondrako bishop geoffrey rowell mary beth ingham patricia hutchison and robert c christie and includes the first hand account from deacon jack sullivan of the miracle that led to newman s beatification end of chapter study questions this book is intended for upper level undergraduate and graduate students professors and interested persons intuiting modern sensitivity to freedom in its relationship to the will and intellect scotus and newman provide an indispensable basis for grasping the profound insights of the church in the modern world gaudium et spes

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