

Philosophy Of Religion Selected Readings

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Selected Readings in the Anthropology of Religion
Philosophy of Religion
Sociology of religion
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PHIL357
Rights of Children, 1972: Appendix-selected readings on child abuse and day care
Selected Writings
Encountering Religious Pluralism
The literary class-book, or fourth series of select reading lessons
William Cobbett: Selected Writings
Evil and Pain
The Juvenile Mentor, Or Select Readings
The Inconspicuous God
Reading Tocqueville
Community Backgrounds of Education
The Bloomsbury Reader in Cultural Approaches to the Study of Religion
Wedding Vows
A Student's Guide to A2 Religious Studies for the OCR Specification
Contemporary Debates in Philosophy of Religion
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Beverley Clack
Roland Robertson
Michael L. Peterson
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Philo Harold Netland
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Leonora Natrass
Joseph B. Onyango
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Jason W. Alvis
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brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion chapters cover important topics not ordinarily included in books dealing with the anthropology of religion e g bipedalism the study of alcohol film and video images notions of religious agency in addition this collection is intended to build bridges between anthropologists of religion and religious studies scholars over the last four decades anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic or insider perspective and the etic or outsider perspective nowhere is this creative tension more evident than in the anthropological study of religion in this volume anthropologists and religious studies scholars come to terms not only with a landscape that has shifted fundamentally but a landscape that is still shifting essays in this collection raise new and important issues for the anthropological study of religion in new and important ways in intensely personal essays a number of contributors address two fundamental concerns in the study of religion 1 how should anthropologists deal with the beliefs and practices of others and 2 how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others a partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level

the first publication of beverley clack and brian r clack s exciting and innovative introduction to the philosophy of religion has been of enormous value to students as well as providing a bold and refreshing alternative to the standard analytic approaches to the subject this second edition retains the accessibility which made it popular for both teachers and students while furthering its distinctive argument that emphasises the human dimension of religion the text has been fully revised and updated the traditional emphasis on the arguments for the existence of god is reflected in a newly extended and reworked investigation into natural theology recent developments in the subject are also reflected in updated chapters and in a move that highlights the originality of the authors approach they offer a critical engagement with current world events an entirely new concluding chapter interrogates the connection between religion and terror and demonstrates how philosophy of religion might be conducted under the terrible

shadow of 9 11 this new edition of the philosophy of religion will continue to be essential reading for all students and practitioners of the subject

incorporating ten new readings and expanded pedagogical features the fourth edition of philosophy of religion selected readings is the most complete and economically priced introductory anthology in the philosophy of religion it presents seventy eight selections more than any other collection organized into fourteen thematic sections providing instructors with great flexibility in organizing their courses addressing both classical concepts and a host of contemporary issues the readings cover all of the standard subjects including religious experience divine attributes theistic arguments the problem of evil and miracles as well as more recent topics like reformed epistemology process theism the kalam cosmological argument the religion science controversy religious ethics and the diversity of world religions while it deals primarily with the western and analytic traditions in philosophy the book also incorporates readings representing continental feminist and asian perspectives the fourth edition offers enhanced pedagogy including substantially expanded section introductions numerous new glossary terms and updated suggestions for further reading it also provides ten new selections including pieces by daniel dennett stephen t davis and gottfried leibniz and work on various issues in religion and science by william dembski philip kitcher john lennox and john polkinghorne as in the previous edition study questions appear at the end of each selection an excellent stand alone text for courses in the philosophy of religion philosophy of religion selected readings fourth edition is also a perfect companion to the editors textbook reason and religious belief fifth edition oup 2012 as the two books share the same topical organization

selections illuminate philo s role in assimilating greek philosophy to biblical religion and accommodating jewish belief to greek thought topics include the knowledge of god the mystic way man s humility hope faith joy more

harold netland traces the emergence of the pluralistic ethos that challenges christian faith and mission interacting heavily with philosopher john hick and providing a framework for developing a comprehensive evangelical theology of religions

william cobbett 1763 1835 was a prolific writer best known as the anti radical founder of cobbett s political register which ran from 1802 35 this collection of his writings presents the texts fully reset and annotated with biographical and analytical introductions

a specific form of understanding of evil in the problem of evil debate gets assumed among a variety of materialistic naturalists owing to their physicalist and in some cases behaviorist philosophies this understanding assumes a hedonistic view of pain that reduces valuation to pleasure and pain herein all forms of good and evil get reduced to pleasure and pain this work reorients the debate toward a more biblical understanding of evil based on an essentialist reading of ethics the book argues that the hedonistic understanding of value characterizing prominent naturalistic materialists such as those alluded to by j l mackie semantically seems to entail either a synonymous or a near synonymous relationship between evil and pain the book further argues that this understanding given the essentialist reading of ethics seems wrongheaded by reorienting the contours of the debate it suggests that the problem of pain might in effect be quite different from the problem of evil and that neither problem necessarily entails the other seen in this way neither problem casts doubt on belief in god s existence

dominique janicaud once famously critiqued the work of french phenomenologists of the theological turn because their work was built on the seemingly corrupt basis of heidegger s notion of the inapparent or inconspicuous in this powerful reconsideration and extension of heidegger s phenomenology of the inconspicuous jason w alvis deftly suggests that inconspicuousness characterizes something fully present and active yet quickly overlooked alvis develops the idea of inconspicuousness through creative appraisals of key concepts of the thinkers of the french theological turn and then employs it to describe the paradoxes of religious experience

this volume sets up a dialogue between the historical and the contemporary tocqueville how does a contextualization of tocqueville or a focus on his embeddedness in nineteenth century political culture add to our understanding of his political thought

how has the use of his writings in political debate influenced the reception of his work

a facsimile set of eight books presenting early contributions to the development of the sociology of education from the 1920s through to the 1950s the period in which it emerged as an organized and specialized sub field of sociology

this is the first reader to gather primary sources from influential theorists of the late 20th and early 21st centuries in one place presenting the wide ranging and nuanced theoretical debates occurring in the field of religious studies each chapter focuses on a major theorist and contains an introduction contextualizing their key ideas one or two selections representative of the theorist s innovative methodological approach es discussion questions to extend and deepen reader engagement divided in three sections the first part includes foundational comparative debates mary douglas s articulation of purity and impurity phyllis trible s methods of reading sacred texts wendy doniger s comparative mythology catherine bell s reimagining of religious and secular ritual the second part focuses on methodological particularity alice walker s use of narrative charles long s critique of eurocentricism caroline walker bynum s emphasis on gender and materiality the third section focuses on expanding boundaries gloria anzaldúa s work on borders and languages judith butler s critique of gender and sex norms saba mahmood s expansion on the critique of colonialism s secularizing demands reflecting the cultural turn and extending the existing canon this is the anthology instructors have been waiting for for further detail on the theorists discussed please consult cultural approaches to studying religion an introduction to theories and methods edited by sarah j bloesch and meredith minister

this book is a comprehensive and unique guide on how to write one s own wedding vows in the u s alone there are over 2 4 million weddings every year and no two will be exactly alike yet whatever the differences the exchanging of vows is often the most anticipated and memorable moment in the ceremony personalizing one s wedding vows is a growing trend in america but it can be a very stressful experience this book will help couples by answering some essential questions in preparing for their ceremony how much of your religion s traditional vows should you include is your favorite poem appropriate for the setting you

are in or should you just memorize a couple of lines are you stuck on what to say after i knew you were the one the moment we met are your favorite led zeppelin song lyrics an appropriate expression of how you feel about your fiance should you share your vows at the rehearsal

lively debates on controversial and compelling questions in the philosophy of religion an updated edition of the bestselling title building upon the reputation of the first edition the extensively revised second edition of contemporary debates in philosophy of religion features fifteen essays which present arguments on some of the most central and controversial topics in philosophy of religion from the discipline s most influential thinkers considering questions of both emerging and perennial interest from atheistic theistic and agnostic viewpoints the book adopts the series structure which pairs essays espousing opposing perspectives on a particular question or theme in an engaging pro and con format following accessible introductions to each debate the volume s new and newly revised contributions set the stage for thoughtful and lively discourse between philosophers in philosophy of religion and analytic theology debates range from vigorous disagreements between theists and their critics to arguments between theists of different philosophical and theological persuasions highlighting points of contrast for readers while showcasing the field s leading minds in dialogue the head to head chapters offer forceful advocacy for some of the most compelling ideas beliefs and objections in the philosophy of religion opening the conversation up to students to weigh the arguments and engage in comparative analysis of the concepts for themselves written to appeal to the non specialist as well as the professional philosopher contemporary debates in philosophy of religion is ideal as both a provocative primary text for coursework in analytical theology and philosophy of religion and as a broad survey of the field for scholars and general readers with an interest in the questions which underpin contemporary philosophy of religion and theology

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Introduction

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