

The Souls Logical Life Towards A Rigorous Notion Of Psychology

Essays on “The Soul’s Logical Life” in the Work of Wolfgang Giegerich
The Soul's Logical Life
God’s Autopsy and the Living Truth of Soul
Animal Soul
Phenomenology of Life - From the Animal Soul to the Human Mind
The Soul Always Thinks
Technology and the Soul
Jungian Psychoanalysis
What is Soul?
Psychology as the Discipline of Interiority
Soul-Violence
Dialectics & Analytical Psychology
The Dove in the Consulting Room
What is Life?
Soul Matters
How to Think Psychologically
Neurosis
Who Owns Jung?
Psychological Hermeneutics for Biblical Themes and Texts
The Triple Helix: The Soul of Bioethics
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essays on the soul s logical life in the work of wolfgang giegerich
psychology as the discipline of interiority is the second collection of essays dedicated to the study and application of psychology as the discipline of interiority a new wave within analytical psychology which pushes off from the work of c g jung and james hillman reflecting upon the notion of psychology developed by german psychoanalyst wolfgang giegerich whose hegelian turn sheds light on the notion of soul or the objective psyche and its inner logic and thought forms a radical new basis from which to ground a modern psychology with soul the book explores the theme of the soul s logical life as it displays itself in various modern phenomena from overwhelming anxiety cryptocurrency the dreams of japanese college students and contemporary psychoanalysis to myth music social movements and the question and relevance of truth in psychology and consciousness the authors comprising clinical psychologists teachers jungian analysts and international scholars aim to reveal and convey the dialectical inner workings and speculative logic of the modern soul essays on the soul s logical life in the work of wolfgang giegerich psychology as the discipline of interiority will be essential reading for depth and clinical psychologists jungian psychoanalysts and academics and students of post jungian studies and for all those interested in what it means to think in the highly sophisticated and technological world of the twenty first century

c g jung s psychology was based on an authentic notion of soul but this notion was only intuitive implicit not conceptually worked out his followers forfeit his heritage often turning psychology either into pop psychology or into a scientific clinical enterprise it is the merit of james hillman s archetypal psychology to have brought back the question of soul to psychology but as imaginal psychology it cannot truly overcome psychology s positivistic personalistic bias that it set out to overcome its gods can be shown to be virtual reality type gods because it avoids the question of truth through what logically is the movement of an absolute negative interiorization alchemically a fermenting corruption and mythologically a dionysian dismemberment one has to go beyond the imaginal to a notion of soul as logical life logical movement only then can psychology be freed from its positivism and cease being a subdivision of anthropology and can the notion of soul be logically released from its attachment to the notion of the human being

the grand narrative of christianity that the bible created is dead and the bible is silent does the bible have anything relevant to say to our modern circumstances we ask where did god come from what happened to god god s autopsy reinterprets soul and god as historical psychological phenomena related to the cultural structure of consciousness the invisible shared context of thought which has changed dramatically over the past three millennia this book offers a new way to understand the trajectory of western civilization by making the implicit foundation of western consciousness soul visible and conscious our modern western consciousness is radically different from that of antiquity when the bible emerged jung s psychological philosophical insight that whenever we speak about the psyche it is the psyche speaking about itself leads to the realization that today consciousness has come home to itself beginning with preliterate polytheism the emergence of the transcendent god yahweh and christ which led directly to the enlightenment objective soul continues to unfold itself how did late modernity become a topsy turvy quantum virtual digital impersonal and abstract world that appears to be running away from us the answer is unexpectedly and shockingly in the bible

itself

in this book the author seeks to comprehend what possible meaning such a term as animal soul could have today given the psychological distance from our own animal nature existing as we do within a technological civilization he explores the thought of four pioneers in depth psychology c g jung james hillman wolfgang giegerich and russell lockhart before proposing a meaning that emerges from soul as understood from within a depth psychological perspective

the challenge presented by the recent tendencies to naturalize phenomenology on the basis of the progress in biological and neurological sciences calls for an investigation of the traditional mind body problem the progress in phenomenological investigation is up to answering that challenge by placing the issues at stake upon a novel platform that is the ontopoiesis of life

c g jung regarded the soul to be a reality in its own right which reflects itself in all manner of images and events symbols and traditions in this fourth volume of his collected english papers giegerich recalls the soul to the inwardness of its own home territory by bringing out the thought character of the self creating self unfolding logical life that it is in addition to clarifying what thought means for psychology and analyzing certain misconceptions surrounding the topic of soul and thought a challenging thesis concerning the limitation of an imaginal anima only approach in psychology given the essential historicity of the soul is carefully argued while examining at the same time such topics as the end of meaning and the birth of man anima mundi and time the metamorphosis of the gods and the logical steps involved in the transition from childhood to adulthood and from a psychological oneness with nature to modern alienation from nature the book also discusses the notion of the soul s logical life and shows in action the psychological procedure of absolute negative interiorization of phenomena into their soul and truth in a number of in depth examinations of particular phenomena e g heraclitus dictum about the soul s depth the leap into the solid stone the negativity of the stone which is not a stone in thorough going critical engagements with other authors in the field it demonstrates specific instances where psychology fails to do its job due to faulty presuppositions above all psychology s failure to face the modern world it emphasizes the active role of the mind in soul making as the making of psychic reality it addresses the questions of the future of psychology and whether progress in psychology is possible

c g jung famously declared that it is not the psyche that is in us but rather we who are in the psyche updating this insight the second volume of wolfgang giegerich s collected english papers examines what must be regarded as the most all encompassing presence of our lives today technological civilization living within technology we now find that what we had formerly regarded as psychological phenomena our feelings and emotions images and dreams have been superseded by phenomena bearing the predicates artificial manufactured and virtual television the world wide and the nuclear bomb are cases in point far from being mere things among things each of these has transformed the whole of man s world relation though deplored by many as soulless on this account these phenomena it may be argued are the real gods the real archetypes of the soul today psychologically it is not what we think and feel about them that counts but what they think what they feel

jungian psychoanalysis a contemporary introduction provides a concise overview of analytical psychology as developed by carl jung mark winborn offers a succinct introduction to the key elements of jung s conceptual model and method as well as an outline of the major transitions critiques and debates that have emerged in the evolution of analytical psychology similarities and differences between analytical psychology and other psychoanalytic orientations are also identified this approach allows those who already have familiarity with the jungian model to expand their understanding while also providing an accessible map of the field to those with limited exposure to these concepts psychoanalysts therapists students and instructors of all levels of experience will benefit from this unique introduction to the jungian model of psychoanalysis

rooted in the metaphysics of bygone times the notion of soul in our western tradition is packed with associations and meanings that are incompatible with the anthropological and naturalistic thinking that prevails in modernity whereas treatises of old conceived of the soul as an infinite immaterial substance which was the ground of man s hope for eternal salvation modern psychology has for the most part discarded the concept in favor of more tangible touchstones such as the emotions desires and attachments which characterize man as a finite bodily existing positive fact an exception to this trend has been the analytical psychology of c g jung against the positivistic spirit of his times jung insisted upon a psychology with soul that is a psychology based upon the hypothesis of an autonomous mind in this volume wolfgang giegerich once again takes up the jungian commitment to a psychology with soul agreeing with jung that the soul concept is indispensable for a truly psychological psychology he supplements and re orients the jungian approach to both this concept and the phenomenology of the soul by means of a whole series of nuanced discussions that are as rigorous as they are thoroughgoing the result is nothing short of a tour de force tarrying with the negative giegerich s particular contribution resides in his showing the movement against the soul to be the soul s own doing in animus moments of itself consciousness in the form of philosophy and enlightenment reason turned upon itself as religion and metaphysics far from abolishing the soul however these incisive negations were themselves negated as if dancing upon its own demise the soul came home to itself not as an invisible metaphysical substance but more invisibly still as the logically negative evaporation of that substance into the form of subject or even better said into psychology

psychology as the discipline of interiority is the first collection of essays dedicated to the study and application of psychology as the discipline of interiority a new wave within analytical psychology which pushes off from the work of c g jung and james hillman the book reflects upon the notion of psychology developed by german psychoanalyst wolfgang giegerich whose hegelian turn sheds light on the notion of soul or psyche and its inner logic and thought forming a radical new basis from which to ground a modern psychology with soul the book's theme the psychological difference is applied to topics including analytical theory clinical practice and contemporary issues ranging from c g jung's mysterium to case studies to the nuclear bomb and the shoah psychology as the discipline of interiority expounds upon the complexity depth and innovativeness of giegerich's thought reflecting the various ways in which international scholars have creatively explored a speculative psychology founded upon the notion of soul the contributors here include clinical psychologists jungian analysts and international scholars with a new chapter by wolfgang giegerich and a foreword by david miller psychology as the discipline of interiority will be essential reading for depth and clinical psychologists jungian psychoanalysts in practice and in training and academics and students of post jungian studies it is also relevant reading for all those interested in the history of philosophical thought and what it means to think in the highly sophisticated and technological world of the twenty first century

all steps forward in the improvement of the human psyche have been paid for by blood further to this statement from c g jung wolfgang giegerich's third volume of collected english papers shows that the soul is not merely the innocent recipient or victim of violence it also produces itself through violent deeds and expresses itself through violent acts beginning in primordial times with the ritual spilling of blood in animal and human sacrifice a light was kindled within the darkness of what would otherwise have been mere biological existence the light of consciousness mindedness and the soul and following upon this in the clearance thus created the soul attained new statuses of itself on the historic battlefields of war and revolution first order killings gave way to second order killings the killings of metaphysics and philosophy turning around upon itself even as it violently engaged those adversarial others through whom its self relation was mediated the soul learned to self critically cut into itself it was in this way as the inwardness of the blood that was paid out for it that psychology emerged topics include ritual slaughter as primordial soul making shadow integration and the rise of psychology blood brotherhood and blood revenge the alchemy of history kafka's in the penal colony child sacrifice islamic terrorism and the animus as negation with special reference to bluebeard

what is dialectical thinking and why do we need it in psychology how are moments of truth to be psychologically discerned and differentiated how does the recognition of the historicity of archetypal and mythological materials relate to their interpretation in a seminar held in the el capitan canyon near santa barbara california in june of 2004 the renowned jungian analyst wolfgang giegerich along with conversation partners david l miller and greg mogenson tackled these important questions while at the same time thinking jungian psychology forward in a radically new way conceived to meet the call for more that followed the publication of giegerich's landmark book the soul's logical life this volume also serves as the most accessible introduction to giegerich's approach to psychology for the first time reader of his work a valuable resource for students of fairy tale myth and depth psychology this volume includes a complete and up to date bibliography of giegerich's writings in all languages

psychoanalysis began as a treatment for hysteria over a century ago and recently has returned to hysteria as a focus most notably in the works of christopher bollas and juliet mitchell this provocative and original book critically engages with psychoanalysis and in particular the phenomenon of the return of hysteria to analysis from a jungian perspective asking such questions as what is the purpose of the concept of hysteria in psychoanalysis what does it say about the concept of the soul and of the analytical culture what place does spirituality generally have in psychoanalysis what place for the dove in the consulting room drawing on the works of jung bollas hillman and giegerich the author provides a rich rejoinder to bollas's proposed theory of hysteria and provides a unique jungian analysis of analysis itself both freudian and jungian the dove in the consulting room is illuminating reading for the professional analyst and for anyone interested in the spiritual and cultural importance of psychoanalysis and analytical psychology

this book makes four bold claims 1 life is an ultimate datum open to philosophical analysis and irreducible to physical reality hence all materialist reductionist explanations most current theories of life are false 2 all life presupposes soul entelechy without which a being would at best fake life 3 the concept of life is analogous and the most direct access to life in its irreducibility is gained through consciousness 4 all life possesses an objective and intrinsic value that needs to be respected human life possesses beyond this an inviolable dignity life and personal life are pure perfections it being absolutely better to possess personal life than not to possess it chapter 1 the metaphysical essence and the many meanings of life as well as its transcendental character chapter 2 the irreducibility of biological life its amazing empirical and philosophically intelligible essential features and the ways of knowing them chapter 3 the immediate evidence and indubitable givenness of mental conscious life as well as questions of brain death and immortality chapter 4 the inviolable objective dignity of personal life and its self transcendence a new theory of the fourfold source of human dignity and rights chapter 5 in dialogue form methods and results of philosophy versus those of empirical life sciences

platonic discourses concerning the soul are incredibly rich and multitiered plato's own diverse and disparate arguments and images offer competing accounts of how we are to understand the nature of the soul consequently it should come as no surprise that the accounts of platonists who engage plato's dialogues are often riddled with questions this volume takes up the theories of well known philosophers and theologians including plato plotinus proclus the emperor julian and origen as well as lesser known but

equally important figures in a collection of essays on topics such as transmigration of the soul the nature of the platonist enlightenment experience soul and gender pagan ritual practices christian and pagan differences about the soul mental health and illness and many other topics contributors include crystal addey sara abbel rappe dirk baltzly robert berchman jay bregman luc brisson kevin corrigan john dillon john f finamore lloyd p gerson dorian gieseler greenbaum elizabeth hill sarah klitenic wear danielle a layne ilaria l e ramelli gregory shaw svetla slaveva griffine suzanne stern gillet harold tarrant van tu and john d turner

this book discusses the psychological understanding of and approach to various central questions and aspects of psychological reality in each case critically examining under what conditions one's interpretation qualifies as truly psychological i.e. fulfilling the criteria of a rigorous notion of psychology in the jungian tradition providing groundbreaking new insights into psychological theory giegerich explores many different topics such as the origin of the notion of the soul psych[?] the rise of monotheism the psychological significance of christianity in western history the inner above all tautegorical structure of myth and the soul's relation to external reality amongst others sometimes surprising and at times challenging but always concretely based and carefully explained and argued this book will provide readers with an accessible demonstration of the methodological stance of psychology as the discipline of interiority this will be of great interest to the jungian community psychotherapists and psychoanalysts training in jungian theory and practice as well as those interested in psychological theological and philosophical issues

psychoanalysis began over a century ago as a treatment for neurosis rooted in the positivistic mindset of the medicine from which it stemmed it trained its empiricist gaze directly upon the symptoms of the malaise only to be seduced into attributing it to causes as numerous as there are aspects of human experience edifying as this was for our understanding of the life of the psyche it left the sickness of the soul that was its actual subject matter the neurosis which it was supposed to be about out of its purview the crux of this problem was of a conceptual nature as psychology increasingly gave up on its constituting concept its concept of soul it succumbed to the same extent to treating its patients without an adequate concept of what both it and neurosis were about attention was paid to mishaps and traumas the vicissitudes of development and the oedipus complex but neurosis according to the thesis of this ground breaking book comes from the soul even is soul the soul in its untruth indeed both it and the modern field of psychology are successors of the soul forms that preceded them religion and metaphysics with the difference that psychology's reluctance to recognize and take responsibility for its status as such has been matched by the neurotic soul's clinging to obsolete metaphysical categories even as the often quite ordinary life disappointments of its patients are inflated with absolute importance the folie [?] deux has been on a massive scale owing their provenance to the supplement they each provide the other psychology and neurosis are entwined in a gordian knot the cutting of which requires insight into the logic that pervades both taking up this sword giegerich exposes and critiques the metaphysics that neurosis indulges in even as he returns psychology to the soul not of course to the soul as some no longer credible metaphysical hypostasis but as the logically negative life of the mind and power of thought using several fairy tales as models for the logic of neurosis he brilliantly analyses its enchanting background processes exposing thereby in a most lively and thoroughgoing manner the spiteful cunning by which the neurotic soul against its already existing better judgement betrays its own truth topics include the historicity of neurosis its soulful purpose as a general cultural phenomenon its internal logic functioning and enabling conditions as well as the sacred festival drama character of symptomatic suffering the theology of neurosis and the neurotic as the figure of modernity's exemplary man a collection of vignettes descriptive of various kinds of neurotic presentation routinely met with in the consulting room is also included in an appendix under the heading neurotic traps

this book has a similar though not identical format to who owns psychoanalysis in being divided into sections as follows academic clinical history philosophy science who owns jung aims to be a celebration of the diversity and interdisciplinary thinking that is a feature of the international jungian community many of the contributors are practising analysts and members of the international association for analytical psychology others are scholars of jung whose work has been influential in disseminating his ideas in the academy though it is worth noting that a number of the analysts also work in academe contributors james asto astrid berg joe cambray ann casement andrea cone farran roberto gambin wolfgang giegerich joseph henderson george b hogenson mario jacoby hayao kawai toshio kawai thomas b kirsch jean knox roderick main denise gimenez ramos sonu shamdasani michael sinason hester mcfarland solomon david tacey and margaret wilkinson

for centuries scholars have been developing ways of studying the bible through exegesis historical critique literary critique form criticism and narrative analysis during the last half century new theoretical approaches have come to the fore psychological hermeneutics takes as its starting point the text itself and its context the dynamics of the human document created the person's who authored the text the original audience for which it was intended the subsequent audiences to which it spoke and the factors that were at play behind in and in front of the text the contributions to this volume examine the growth of psychological hermeneutics as a discipline within biblical studies the book is structured in two parts the first assesses the approach taken by wayne g rollins one of the pioneers of this field the second provides applications of rollins approach the result is a book which presents a state of the art survey of the discipline and development of psychological hermeneutics over the last thirty years

lisa bellantoni argues that contemporary bioethics divides into two logically incommensurable positions a cult of rights which identifies the worth of human life with our autonomy and a cult of life which identifies human worth with the possession of a soul and thereby of human dignity

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