

The Politics Of Experience The Bird Of Paradise

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The Politics of Survival
The Ethics, Epistemology, and Politics of Richard Rorty
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in the politics of experience and the visionary bird of paradise r d laing shows how the straitjacket of conformity imposed on us all leads to intense feelings of alienation and a tragic waste of human potential he throws into question the notion of

normality examines schizophrenia and psychotherapy transcendence and us and them thinking and illustrates his ideas with a remarkable case history of a ten day psychosis we are bemused and crazed creatures laing suggests this outline of a thoroughly self conscious and self critical human account of man represents a major attempt to understand our deepest dilemmas and sketch in solutions everyone in contemporary psychiatry owes something to r d laing anthony clare the guardian

the political logic of experience argues that experience and phenomenology are essentially political with profound implications for our understanding of subjectivity epistemology experience the phenomenological method and politics drawing on work from across the phenomenological tradition it develops an account of expression as the internal relationship uniting knowing being and doing with both transcendental conditions and empirical phenomena this expressive unification generates subjectivity as an expression of particular communities and subjects as an expression of subjectivity subjectivity and experience are therefore both revealed to be inherently political prior to their expression in particular subjects in clarifying the political nature of experience and the constitution of subjectivity the book puts the work of critical phenomenology in dialogue with transcendental phenomenology to reveal the need for a phenomenological politics a field tasked with explaining the expressive co constitutive and necessarily political relationships between subjects and their communities it is only through such a phenomenological politics that we can properly make sense of the epistemological ontological and practical significance of issues like racism and sexism problems that concern our very experience of the world the book reveals phenomenology to be both essentially political and politically essential as it emerges within particular communities and shapes and transforms how individuals within those communities experience the world touching on issues of transcendental phenomenology political strategy historical interpretation and inter disciplinary phenomenological method the book argues for foundational claims pertaining to phenomenology politics and social criticism that will be of interest to those working in philosophy gender studies race queer theory transcendental and applied phenomenology and beyond

how can sincere well meaning people unintentionally perpetuate discrimination based on race sex sexuality or other socio political factors to address this question lara trout engages a neglected dimension of charles s peirce s philosophy human embodiment in order to highlight the compatibility between peirce s ideas and contemporary work in social criticism this compatibility which has been neglected in both peircean and social criticism scholarship emerges when the body is foregrounded among the affective dimensions of peirce s philosophy including feeling emotion belief doubt instinct and habit

trout explains unintentional discrimination by situating peircean affectivity within a post darwinian context using the work of contemporary neuroscientist antonio damasio to facilitate this contextual move since children are vulnerable naïve and dependent upon their caretakers for survival they must trust their caretaker s testimony about reality this dependency coupled with societal norms that reinforce historically dominant perspectives such as being heterosexual male middle class and or white fosters the internalization of discriminatory habits that function non consciously in adulthood the politics of survival brings peirce and social criticism into conversation on the one hand peircean cognition epistemology phenomenology and metaphysics dovetail with social critical insights into the inter relationships among body and mind emotion and reason self and society moreover peirce s epistemological ideal of an infinitely inclusive community of inquiry into knowledge and reality implies a repudiation of exclusionary prejudice on the other hand work in feminism and race theory illustrates how the application of peirce s infinitely inclusive communal ideal can be undermined by non conscious habits of exclusion internalized in childhood by members belonging to historically dominant groups such as the economically privileged heterosexuals men and whites trout offers a peircean response to this application problem that both acknowledges the blind spots of non conscious discrimination and recommends a communally situated network of remedies including agapic love critical common sensism scientific method and self control

this book features fourteen original essays that critically engage the philosophy of richard rorty with an emphasis on his ethics epistemology and politics inspired by james and dewey s pragmatism rorty urged us to rethink the role of science and truth with a liberal democratic vision of politics in doing so he criticized philosophy as a sheer scholastic endeavor and put it back in touch with our most pressing cultural and human needs the essays in this volume employ the conceptual tools and argumentative techniques of analytic philosophy and pragmatism and demonstrate the relevance of rorty s thought to the most urgent questions of our time they touch on a number of topics including but not limited to structural injustice rule following black feminist philosophy legal pragmatism moral progress relativism and skepticism this book will be of interest to a wide range of scholars across disciplines who are engaging with the work of richard rorty

the essays are provocative and enhance knowledge of third world women s issues highly recommended choice the book challenges assumptions and pushes historic and geographical boundaries that must be altered if women of all colors are to win the struggles thrust upon us by the new world order of the 1990s new directions for women this surely is a book for anyone trying to comprehend the ways sexism fuels racism in a post colonial post cold war world that remains dangerous for most women cynthia h enloe provocative analyses of the simultaneous oppressions of race class gender and sexuality a

powerful collection gloria anzaldúa propels third world feminist perspectives from the periphery to the cutting edge of feminist theory in the 1990s aihwa ong a carefully presented wealth of much needed information audre lorde it is a significant book the bloomsbury review excellent the nondoctrinaire approach to the third world and to feminism in general is refreshing and compelling world literature today an excellent collection of essays examining third world feminism the year's work in critical and cultural theory these essays document the debates conflicts and contradictions among those engaged in developing third world feminist theory and politics contributors evelyn accad m jacqui alexander carmen barroso cristina bruschini rey chow juanita diaz cotto angela gilliam faye v harrison cheryl johnson odim chandra talpade mohanty ann russo barbara smith nayereh tohidi lourdes torres cheryl l west nellie wong

this book develops a philosophy of aesthetic experience through two socially significant philosophical movements early german romanticism and early critical theory in examining the relationship between these two closely intertwined movements we see that aesthetic experience is not merely a passive response to art it is the capacity to cultivate true personal autonomy and to critique the social and political context of our lives art is political for these thinkers not only when it paints a picture of society but even more when it makes us aware of our deeply ingrained forms of experience in a transformative way ultimately the book argues that we have to think of art as a form of truth that is not reducible to communicative rationality or scientific knowledge and from which philosophy and politics can learn valuable lessons

this book looks at the study of ideas practices and institutions in south asian islam commonly identified as sufism and how they relate to politics in south asia while the importance of sufism for the lives of south asian muslims has been repeatedly asserted the specific role played by sufism in contestations over social and political belonging in south asia has not yet been fully analysed looking at examples from five countries in south asia india pakistan bangladesh sri lanka and afghanistan the book begins with a detailed introduction to political concerns over belonging in relation to questions concerning sufism and islam in south asia this is followed with sections on producing and identifying sufism everyday and public forms of belonging sufi belonging local and national and intellectual history and narratives of belonging bringing together scholars from diverse disciplines the book explores the connection of islam sufism and the politics of belonging in south asia it is an important contribution to south asian studies islamic studies and south asian religion

a growing frustration with spin doctors doublespeak and outright lying by public officials has resulted in a deep public cynicism regarding politics today it has also led many voters to seek out politicians who engage in straight talk out of a

hope that sincerity signifies a dedication to the truth while this is an understandable reaction to the degradation of public discourse inflicted by political hype elizabeth markovits argues that the search for sincerity in the public arena actually constitutes a dangerous distraction from more important concerns including factual truth and the ethical import of political statements her argument takes her back to an examination of the greek notion of parrhesia frank speech and she draws from her study of the platonic dialogues a nuanced understanding of this ancient analogue of straight talk she shows plato to have an appreciation for rhetoric rather than a desire to purge it from public life providing insights into the ways it can contribute to a fruitful form of deliberative democracy today

explores the new politics of masculinity and gender identity examining the contemporary discourses of masculinity by focusing on male pro feminist movements and locating them within the context of feminist debates

this book develops a new theoretical framework for the study of security issues and applies this to the case of health building on the work of the welsh school of security studies and drawing on contributions from the wider critical security literature the book provides an emancipatory perspective on the health security nexus one which simultaneously teases out its underlying political assumptions assesses its political effects and identifies potential for transformation security emancipation and the politics of health challenges conventional wisdom in the field of health and international politics by conceiving of health as a fundamentally political issue and not merely as a medical problem demanding technical solutions and arrangements the book shows how political processes of representation underpin notions of health and disease through an examination of three key areas the linkages between immigration and the fear of disease colonial medicine and the health as a bridge for peace literature in order to successfully carry out this political investigation of health the book develops an innovative theoretical framework inspired by the idea of security as emancipation which goes beyond the existing emancipatory literature in security studies this book will be of much interest to students of critical security studies health politics sociology and ir in general

this book explores the decline of the teaching of epistemic conceptual knowledge in schools its replacement with everyday social knowledge and its relation to changes in the division of labor within the global economy it argues that the emphasis on social knowledge in postmodern and social constructionist pedagogy compounds the problem and examines the consequences of these changes for educational opportunity and democracy itself

this volume examines recent examples of argentine literature film theatre and visual art from the children of the disappeared by exploring their creative narration of childhood memories and the controversial use of parody humour and fantasy maguire considers how this post dictatorship generation are increasingly looking towards the past in order to disrupt the politics of the present more broadly this interdisciplinary study also scrutinizes the relevance of postmemory in a latin american context arguing that the politics of local argentine memory practices must be taken actively into account if such a theoretical framework is to remain a productive and appropriate analytical lens the politics of postmemory thus engages critically with theories of cultural memory in the argentine latin american and global contexts resulting in a timely and innovative text that will be of significant interest to students and scholars in the fields of among others cultural studies film studies critical theory and trauma studies

a study of simone de beauvoir s 1908 1986 political thinking the author locates de beauvoir in her own intellectual and political context and demonstrates her continuing significance

the politics of education provides an introduction to both the political dimensions of schooling and the politics of recent educational reform debates the book offers both undergraduates and starting graduate students in education an understanding of numerous dimensions of the contested field of education addressing questions of political economy and class cultural politics race gender globalisation neoliberalism and biopolitics discussions work through contemporary reform debates that include some of the most widely discussed reform topics such as school privatisation standardised testing common core curriculum discipline and technology the book covers contemporary educational debates and seriously considers views across the political spectrum from the vantage point of critical education emphasising schooling for broader social equality and justice

provides a ground breaking contribution to the widespread and controversial debate about how disadvantaged groups should be represented in politics one of the most hotly debated debates in contemporary democracy revolves around issues of political presence and whether the fair representation of disadvantage groups requires their presence in elected assemblies representation as currently understood derives its legitimacy from a politics of ideas which considers accountability in relation to declared policies and programmes and makes it a matter of relative indifference who articulates political preferences or beliefs what happens to the meaning of representation and accountability when we make the gender or ethnic composition of elected assemblies an additional area of concern in this innovative contribution

to the theory of representation which draws on debates about gender quotas in europe minority voting rights in the usa and the multi layered politics of inclusion in canada anne phillips argues that the politics of ideas is an inadequate vehicle for dealing with political exclusion but eschewing any essentialist grounding the group identity or group interest she also argues against any either or choice between ideas and political presence the politics of presence then combines with contemporary explorations of deliberative democracy to establish a different balance between accountability and autonomy

materialist feminism and the politics of discourse confronts the impasses in materialist feminist work on rethinking woman as a discursively constructed subject the book looks at the problem of examining critically the social dimensions on which theories of discourse are premised how such theories understand materiality the relation between women s experience and feminist politics and that between history and discourse rosemary hennessy considers the work of kristeva foucault laclau and mouffe and argues for a materialist feminist re articulation of discourse as ideology concerns over identity and difference are incorporated into a rewriting of materialist feminism s analysis of women s oppression across capitalist and patriarchal structures in adapting postmodernist theories in this way hennessy develops a project of social change where feminism while maintaining its specificity is necessarily aligned with other emancipatory movements

this volume looks at the emerging forms of intimacies in contemporary india drawing on rigorous academic research and pop culture phenomena the volume brings together themes of nationhood motherhood disability masculinity ethnicity kinship and sexuality and attempts to understand them within a more complex web of issues related to space social justice marginality and communication focuses on the struggles for intimacy by the disabled queer dalit and other subalterns as well as people with non human intimacies to propose an alternative theory of the politics of belonging explores the role of social and new media in understanding and negotiating intimacies and anxieties comprehensive and thought provoking this book will be useful to scholars and researchers of political studies sociology sexuality and gender studies women s studies cultural studies and minority studies

in this most significant contemporary study of indonesian trade unions and the broader working class max lane provides a concise and informed examination of the practical and ideological challenges of incipient labour organizations engaged in political and popular struggles in an underdeveloped nation this detailed and highly informative book evokes similar historical and comparative struggles of exploited workers worldwide and is indispensable for students of labour

movements in the global south immanuel nuss professor of political science city university of new york author of southern insurgency the coming of the global working class

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